

# The War Cry



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

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Benjamin Oramas, Commissioner

## Christ and Youth

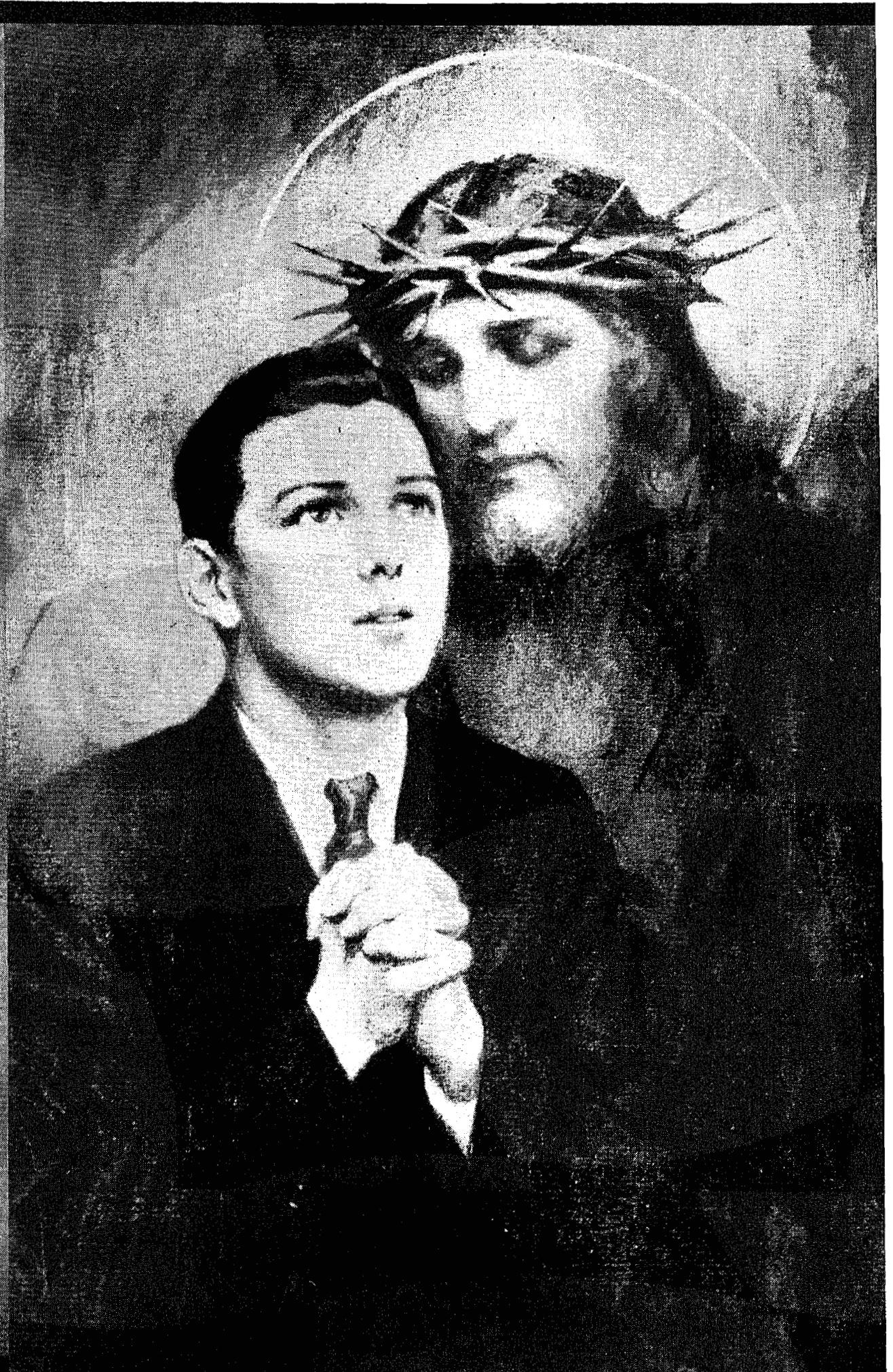
**N**EARLY twenty centuries ago Christ laid His understanding hand on a few simple, untaught fishermen and bade them carry His message to needy souls in a needy world.

The Man of Galilee, still the bright hope of mankind, is looking for earnest young men and women who, even as the young lad, William Booth, will place their future in His keeping and serve Him without question or reservation.

To-day, as never before, mankind needs Christ's tender and strong guiding hand. Multitudes of people are easy prey for agents of the enemy of souls. They need a personal Shepherd and Saviour, and leaders who will fearlessly proclaim His Salvation to sinning and sorrowing humanity.

Thank God, many young men and women are courageously responding to the Master's challenge, and in turn are challenging the forces of indifference and evil. They have the promise of Christ's presence and blessing in their every endeavor.

(See pages 4 and 5)



# SERMONS Without Texts

BY

HENRY F. MILANS, O.F.

## THE WEARINESS OF SIN

**M**Y old heart has been deeply touched by a letter from the only one of my old newspaper cronies who is still alive, as far as I know. He is a few years my junior.

Our ways parted during the Spanish-American war, when I finally lost my grip on everything decent because of drink. My friend gave up newspaper life and went into business and became rich; which also proved to be his complete undoing. Our lives saw-sawed. As I sank to the gutters he rose to financial independence. When I was in New York's slums he reported assets of a million and more. When, through my conversion at The Salvation Army Penitent-Form, I began to climb back to a place of usefulness, my friend was on his way to the bottom because of dissipation. When I was at the zenith of a new prosperity he was fast going broke because he could not manage his wealth nor his own life.

Queer, isn't it, how we weak fools destroy our lives! God with us, all things are possible; ignore Him and we are as weak and as useless as broken reeds.

Now, as we two men face eternity, my old friend, once arrogantly rich, writes me (who is at peace with God and surrounded by the simple comforts that make life quietly happy, with dear friends in every quarter of the globe): "Death would be preferable to my

**R**ELIGIOUS life to-day is welcoming those who are more than willing to compromise with the old-fashioned dogmas "thou shalt not" and "thou shalt." The average human looks with favor upon the creed that is elastic enough to cover the preachment, "Don't let your religion be a chain to shackle your freedom to act moderately in all things," which embraces cocktails and many other things that are forbidden by the Ten Commandments and upright practises.

But this is only staying off the day of reckoning. It was Jesus who said, "Ye cannot serve God and mammon." Any attempt to ride two horses must end in disaster. It just can't be done. This is proved also by the inevitable exposure of all clandestine evils, of dual relationships, of the revelations of closet-skeletons that have a mean way of breaking into public view.

Never before in the world's history have we needed religion as we need it to-day. But to be effective it's got to be as sincere as is God's promise; it's got to be pure and undefiled as its Source.

Until we live in the world as followers of the saving Christ ought to live, our public worship will be looked upon as counterfeit; our boasted discipleship will be exposed as hypocrisy.

There are many unfortunate wrecks like my old

## Done in the Right Way

**L**ET me do my work from day to day,  
In field, or forest, at desk or loom,  
In roaring market-place or tranquil room;  
Let me but find it in my heart to say,  
When vagrant wishes beckon me astray,  
"This is my work; my blessing, not my doom.  
Of all who live, I am the one by whom

*This work can best be done in the right way."*

Then shall I see it not too great, nor small  
To suit my spirit and to prove my powers;  
Then shall I, cheerful, greet the laboring hours,  
And cheerful turn, when the long shadows fall  
At eventide, to play and love and rest  
Because I know for me my work is best.

Henry Van Dyke.

present plight. Yet, I'm too much of a coward to take my own life."

I doubt very much the cowardice. I have a notion that a deep-seated hope stays this man's hand. Hope that by some miracle the Jesus who saved me when nothing else could, may yet be his Saviour, too. Down under all the hopelessness of such a life I believe he hears the faint though very clear voice of the Saviour saying:

"Come unto Me, and  
I will give you rest."

But I fear my old friend is only weary of his suffering, not of the sin that makes him suffer. If there were only some way by which he could continue to hug up the habits his baser nature enjoys, and not have to surrender himself to the demands of a "straight-laced religious life," he would not think of appealing to our Saviour for help.

**T**HIS seems to be the spirit of the age. All sorts of ideas are being exploited whereby drunkenness and its attendant vileness may be mastered (not cured) by one's will—with no obligations to God or so-called spiritual power. And if any of these false theories could be made to work successfully, religious effort might as well cease. For to be able to take a drink or let it alone; or commit any other sin on the calendar at will, without an aftermath of physical and mental come-back, ninety per cent of the world's population would flock to its standards.

But, fortunately for all of us, God, in creating this world and the people in it, also laid down moral and physical laws for our guidance, which cannot be ignored without consequent suffering. So, that if we could escape punishment we have no other course: seek first the power of God that can cleanse us of our sin, but also fill us with the single desire and fixed purpose to be like the Saviour who alone can make of us new creatures, living under His divine inspiration only because we want to be like Him.

This old friend of mine has written to me in his extremity solely because he sees that it is possible for one to be entirely cured who was deemed to be hopeless by those who call themselves "scientists" and not "religionists."

I can hardly think from the tone of his letter that he is repentant. He wants what he wants without giving up the life that makes him what he is. And this won't work either in science or religion, will it? If it is established that certain foods cause me painful distress, I just have to quit those foods entirely if I expect to be free of the distress they cause.

friend of the letter quoted above, who, in their discouragement and bewilderment, self-imposed, cannot realize the possibilities even in old age, of the power of Christ in our complete redemption, however deeply we have sunk in a life of depravity; that all the fitness the Saviour requires to completely transform the vilest life is to feel a need of Him, and honestly and fully discard every sin, however enjoyable it may be.

Read these lines prayerfully. They point the way unerringly to a new life:

*Flee as a bird to yon mountain,  
Thou who art weary of sin;  
Haste to the clear-flowing fountain,  
Where you may wash and be clean.  
Fly, for the avenger is near thee,  
Call and the Saviour will hear thee;  
He on His bosom will bear thee,  
O thou who art weary of sin*

The plan for our restoration to a life of holiness in the Lord from the depths of human depravity is all made plain in these beautiful lines.

On the one hand stands the Saviour with healing in His love. On the other hand we have only to be honestly penitent. Under these conditions there is nothing too hard for God.

I write only what I have personally experienced. Jesus cleansed me after almost forty years of the vilest life. I called to Him from the depths; He answered; I was loyal to Him and His cause, and am in peace. No other power could do this.

## THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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## Morning Devotions

Helpful Meditations from the Bible and Song Book

**SUNDAY:** In thy presence is fulness of joy.—Psalm 16:11.

How can this be attained? To excel in any virtue means cultivation, effort. We must determine to own no other Master, to make our heart His throne, and henceforth to live for Christ and Christ alone.

*Living for Jesus a life that is true,  
Striving to please Him in all that I do.*

**MONDAY:** Go ye into all the world and preach the gospel to every creature. Mark 16:15.

There are many people who will never hear the Gospel story if we do not share it with them. Our homes, and churches fare best when we are filled with the missionary spirit.

*In the Cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.*

**TUESDAY:** And, being assembled together with them, (Jesus) commanded them that they should not depart from Jerusalem, but wait for the promise of the Father.—Acts 1:4.

If some of us had been in that upper room, would we not have said: "Why wait? Let's get busy. We have a terrific task to do. His resurrection we have seen! What more do we need? Let's go." But Jesus commanded: "Wait! Wait for the promise."

*Breathe on me, Breath of God,  
Till I am wholly Thine,  
Till all this earthly part of me  
Glows with Thy fire divine.*

**WEDNESDAY:** Did ye receive the Holy Spirit when ye believed? Acts 19:2 (R.V.).

It is not we who are waiting for Pentecost; Pentecost is waiting for us!

*Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do and to endure.*

**THURSDAY:** And they continued steadfastly . . .—Acts 2:42.

Beware of the enemies of steadfastness—indifference, indolence, bad or careless company, the pull of other desires.

*O Lord and Master of us all:  
Whate'er our name or sign,  
We own Thy sway, we hear Thy call,  
We test our lives by Thine!*

**FRIDAY:** . . . a greater than Solomon is here—Matt 12:42

Archimedes claimed that with a lever and a fulcrum he could move the world; Jesus Christ, with a cross on a skull-shaped hill, did move it. He, who is greater than Solomon, is still here.

*I know not where the way may lead,  
Or if the skies be blue or dim;  
My hungry soul I know He'll feed  
And guide my weary feet to Him.*

**SATURDAY:** Cast not away therefore your confidence which hath great recompense of reward.—Hebrews 10:35.

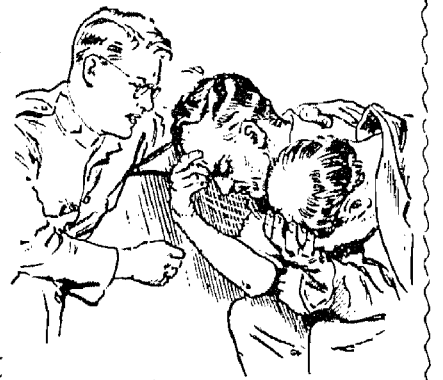
God's promises for the future must be trusted. Let us not worry and lose confidence. "If God be for us, who can be against us?"

*Jehovah is our strength,  
And He shall be our song;  
We shall o'ercome at length,  
Although our foes be strong.  
In vain does Satan then oppose  
For God is stronger than His foes.*



# The Challenging Christ

Young William Booth Felt His Weakness, But His First Qualification Was Great Earnestness of Spirit, and He Heard the Master's Loud, Clear Call, "FOLLOW ME"



The example set by William Booth long ago has inspired thousands of young men and women to become winners of immortal souls

**W**HERE did the wide, deep river of spiritual blessing which has flowed through The Salvation Army to the nations, begin? "I hungered for Hell," said William Booth. "I pushed into the midst of it in the East End of London. For days I stood in those seething streets, muddy with men and women, drinking it all in and loving it all. Yes, I loved it because of the souls I saw."

Later, recalling the pathos of the terrible state of the outcast and the poor, which had quickened his faith into swift action, General Booth said: "Talk about Dante's hell, and all the horrors and cruelties of the torture-chamber of the lost! The man that walks with open eyes and with bleeding heart through the shambles of our civilization needs no such fantastic images of the poet to teach him horror." Thus through his vision of the pitiable state of the human race, alienated from the life of God through ignorance and sin, he heard his Master's loud, clear call, "Follow Me, and I will make you fishers of men."

## He Overcame His Timidity

Of his conversion, he said: "I remember, as if it were but yesterday . . . the instant rolling away from my heart of the guilty burden, the peace that came in its place, and the going forth to serve my God and generation from that hour."

In his seventeenth year the young man, William Booth, began giving his life to the evangelization of mankind. Then he was so shy that he neither preached nor prayed, but merely stood with friends at the outdoor meetings, joining in the singing of hymns, saying amen when prayers were offered and speaking personally to individuals. Soon he overcame his timidity and stood on a chair, talked to the people and invited them to the indoor meeting that was to follow.

His first apparent qualification was great earnestness of spirit. "The leading men in the church to which I belonged," William Booth said later, "were afraid I was going too fast, and gave me plenty of caution, quaking and fearing at every new departure, but never a word of encouragement to help me on. But I went forward all the same." In those last seven words are revealed the secret of his steadily increasing power and influence for Christ. Through all the years of his long life, whether blamed or praised,

in evil report and good report, in bodily weakness or in health, William Booth went forward all the same! He was ever mounting up with wings as eagles.

These six resolutions were found on a faded piece of paper, after his death. They were dated December 6, 1849, his twentieth year: "I do promise—my God helping me—First: That I will rise every morning sufficiently early (say twenty minutes before seven o'clock) to wash, dress, and have a few minutes, not less than

By Dr. Don O. Shelton

five, in private prayer. Second: That I will as much as possible avoid all that babbling and idle talking in which I have lately so sinfully indulged. Third: That I will endeavor in my conduct and deportment before the world and my fellow servants especially to conduct myself as a humble, meek and zealous follower of the bleeding Lamb, and by serious conversation and warning endeavor to lead them to think of their immortal souls. Fourth: That I will read no less than four chapters in God's Word every day. Fifth: That I will strive to live closer to God, and to seek after holiness of heart and leave providential events with God. Sixth: That I will read this over every day or at least twice a week. "God help me, enable me to cultivate a spirit of self-denial and to yield myself a prisoner of love to the Redeemer of the world."

"Amen and Amen. WILLIAM BOOTH."

"I feel my own weakness and without God's help I shall not keep these resolutions a day. The Lord have mercy upon my guilty soul. 'I claim the Blood; yes, oh, yes, Jesus died for me.'"

**E**MPLOYED in business by day, William Booth began his evangelistic career by holding meetings at night. For about three years he worked in the poorer parts of Nottingham and then engaged in the regular circuit work of the Methodist Church. In his twenty-fifth year he was set apart to the ministry. But soon he saw that he was unsuited to the work assigned to him. "I couldn't rest," he said. "I wanted to get out into the wide sea of misery surging and sweltering about me. The

Conference wouldn't let me do that special work, the only work for which I felt myself fitted, and so, believing I was called to it by God, I went out and left every friend I had in the world." From then, until his life's close, he forsook everything that prevented his wholehearted following of Christ. When asked the secret of his victories, with tears in his eyes, he said: "God has had all there was of me."

Immeasurably great was the inspiration and guiding, steadying influence of his wife, Catherine Booth (promoted to Glory, October 4, 1890), who was undoubtedly the most influential Christian woman of her century.

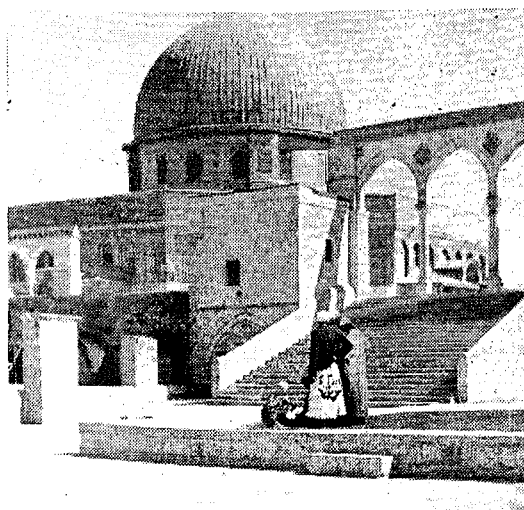
She stuck pins of wise suggestion into him. She made him study. She shot vital Christian truths into his heart, such as: "If a man love Me, he will keep My words; and My Father will love him, and we will come unto Him, and make our abode with him." (John 14:23.) "Get these Heavenly Guests" (Mrs. Booth wrote to him), "and they will do their own work, their very presence will constitute your strength and ability to every good and holy work."

She had read the Bible through from Genesis to Revelation eight times before she was twelve years old. Among all earth's treasures she was God's choicest and most inspiring gift to William Booth.

**L**ONG before The Army Founder bore the name, he was the Lord's swift-moving General. He planned campaigns. He drafted recruits from men and women saved by the power of Christ amid hellish surroundings. Among them were men who had been thieves, poachers, wife-beaters. Naming them his "Hallelujah Band," he made an evangelistic tour with them.

He had an unhesitating faith in God and in the Lord Jesus Christ and in the Spirit. His faith kept alive in him the conviction that, like his Lord, he was sent to seek and save the lost, and led him to an undying surrender of all that was in him to the doing of the will of God. But he had a clear, steady aim and a quenchless energy of will.

He was a life-long student of the Bible, and also read helpful literature. He was greatly influenced by the works of Rev. Mr. Caughey, the great revivalist, and became a keen, direct fiery evangelist himself, winning multitudes of precious souls for whom their Shepherd died.



## 3.—THE DOME OF THE ROCK

**I**T is but a few minutes' walk from the Wailing Wall to the Dome of the Rock—or The Mosque of Omar as it often is erroneously called. This building is a huge, domed structure situated in the vast open space that originally surrounded the Temple built

this point.

The Temple Area—as I prefer to call this space—is one of the most sacred bits of ground in all the world. Its story goes back to the days of Abraham, when he was commanded to offer his son, Isaac, as a sacrifice to Jehovah, for tradition asserts that the site of that

epic incident was the rock that now shelters beneath the Dome of the Rock. This was Mount Moriah (Gen. 22). Some consider that here also Melchizedek offered his sacrifice (Gen. 14:18).

Whatever truth there might be in these traditions, we can definitely trace the history of the area back to the time of King David. When he conquered Jerusalem, he was disturbed because the highest hill in the district, which was Mount Morah, was not within the precincts of the city. It was occupied by the threshing-floor of Auranah, the Jebusite. David thought that he saw the avenging sword of Jehovah suspended over Auranah's hill. Probably this is a religious way of saying that he feared attack from this higher elevation that

completely dominated his city, and therefore he decided to strike a bargain for its possession. Anyway, he paid fifty shekels of silver for it, and promptly erected an altar there (2 Sam. 5:6-8; 24:10-35).

When you add to all this the fact that here was established Solomon's Temple, then Nehemiah's and finally Herod's, one begins to comprehend its vital place in Hebrew history. To the Mohammedans it is sacred as well, for Abraham, through Ishmael was forefather of the Arabs. In fact they use the above sacrifice story too, but instead of Isaac they claim that Ishmael was chosen as the proposed offering. They also believe that from the rock beneath the dome, the prophet Mohammed ascended to

(Continued on page 10)

# PALESTINE PILGRIMAGE

## A Series of Informative Articles on the Holy Land

By MAJOR C. D. WISEMAN

# "THE CHALLENGERS" // Whence Come They? Who Are They?

## Informative Particulars Concerning the New Session of Cadets



The Officers' Training College, Toronto

and twenty; a fact, incidentally, of great encouragement to Young People's Workers.

There are five "children of the regiment," or Officers' children, in the Session, and a large number are children of Salvationists, including Local Officers. Sixteen are of the second generation; seven are third, and four are fourth generation Salvationists.

### Young People's Enthusiasts

More than half of "The Challengers" are young people's enthusiasts, thirty having been Company Guards. Several were Young People's Local Officers, and in the list are Youth Group leaders, Life-Saving unit leaders and Singing Company leaders. Nineteen had been members of Life-Saving units in their younger days.

Senior Corps gave of their Local Officers, including three Corps Secretaries—and one Corps Cadet Guardian. Thirteen Bandsmen, Bandswomen, and twenty-four Songsters auger well for the

musical side of the new Session, and five were members of the armed forces during the war.

Most of the Cadets are British or Canadian-born, but other nationalities include American, Norwegian, Dutch and French. One Cadet hails from Bermuda.

### Many Occupations

Many of the disciples of Christ were fishermen or of some other occupation, and it is generally those who are busily engaged in working for "the bread that perisheth" that He summons to His aid to-day. He has need of men and women of many occupations and in the numerous branches of Army activity there is room for craftsmen of every kind. It is therefore interesting to find among the Cadets of "The Challengers" Session, office and factory workers, store-clerks, carpenters, mechanics and other useful professions.

Verily, the Master hath need of them all "for the fields are still white unto harvest."

## MANITOBA'S FIRST MUSIC CAMP

Youth of Prairie Province Study Crotchets and Quavers at  
Sandy Hook on the Lake

A FEW moments after the train had steamed into the station at Sandy Hook and unloaded delegates from Fort William, Portage la Prairie and Winnipeg, the strains of "O Canada" were wafted across Lake Winnipeg as the flag-raising ceremony opened officially the first Divisional Music Camp in Manitoba.

It was a happy and keen crowd of students who were introduced by the Divisional Young People's Secretary, Major M. Littley, to the new Divisional Commander and Mrs. Major R. Gage.

Preliminary tests were just over and the A and B Bands were ready for practise when eight students from Brandon arrived and were welcomed. The weatherman certainly smiled on the group during the entire week and without any interruption the camp curriculum was carried through. Deputy-Bandmaster Alex Murray (Winnipeg Citadel), Captain C. Gillingham (Portage la Prairie), Adjutant Patterson (St. James), Bandsman M. Webster, and Band Sergeant J. Webster made up the Instructors Staff. The Divisional Commander and Mrs. Major Gage with Major Littley, Candidate Beulah Watson (Camp Secretary), Mrs. Patterson and Sister Mrs. Murray completed the Camp Staff.

The calibre of the student Bands was high and was, in the opinion of Bandmaster Henry Merritt, who was able to attend for a few days, a factor which spoke volumes of praise to the Bandmasters and others responsible for their training.

Bandsman Bill Blackman with his recording equipment amazed the young students by immediate reproduction of their vocal and instrumental efforts. The "Vesper Hour" conducted nightly by Major Littley and Bandsman M. Webster, brought out latent talent, and was inspirational. Devotional and consecration gatherings led by the Divisional Leaders on Sunday morning were the camp high-lights and proved to be a tonic to students and faculty.

The final exercises of the Music Camp were held in the spacious Canadian Pacific Railway Dining Hall at Winnipeg Beach. The Citadel Band and scores of Salvationists travelled from Winnipeg to participate. The students in Bands and chorus acquitted themselves well and drew much applause from the large congregation. Bandsman Ken Ward, cornet soloist from Brandon, surprised everyone with his mature cornet tone. Flt.-Lieutenant Walter Dinsdale, D.F.C., recently returned from overseas, was in his element among so many budding musicians and recollected his many happy hours with his own Young People's Band at Brandon, prior to entering the Training College. He presented the diplomas to each student, then awarded the A, B, and C scholarships to Bandsman Richard Day (Fort William), Bandsman Billy Perry (Fort William), and John Sullivan (Brandon), respectively. The Citadel Band rendered some rousing marches and provided accompaniment to a cornet duet by Captain Gillingham and

brown-paper map of the world and, from time to time entered upon it the information he gleaned from newspapers and books about the peoples of other lands. How he longed to do something to help send the Good News of the Gospel to all who sat in heathen darkness! "One day he was bold enough to suggest to a group of fellow-ministers that consideration should be given to the question of obeying the Master's last command. "Young man, sit down," said an austere senior; "when God pleases to convert the heathen He will do it without your aid or mine." The cobbler-pastor sat down, but he rose again, five years later, to preach "the deathless sermon" that resulted in the formation of the first of modern missionary societies at Kettering, on the 2nd of October, 1792. One will find the text of the sermon, which had as its double motto:

"EXPECT GREAT THINGS  
FROM GOD  
ATTEMPT GREAT THINGS  
FOR GOD"

in Isaiah 54, verse 2.

Very soon Carey was in India and thus became, not only the first to urge, but the first to go.

THE group of young men and women comprising "The Challengers" Session of Cadets now in residence at the Officers' Training College, Toronto, like the toiling fishermen of old, have left all to follow Christ and serve their fellow men and women. Not only have they themselves sacrificed much, but their parents in most instances have made a definite sacrifice to make it possible for their children to fulfill their desire and ambition.

### Won Early For God

This is shown by the fact that no fewer than twenty-six of the young people, when infants, were dedicated to God and His service under The Army Flag. About the same number became members of the Cradle Roll, and almost all were converted between the ages of five

## THE MAN WHO PLODDED

IN the little Northamptonshire village of Paulersbury one of the world's greatest missionaries was born over one hundred and eighty years ago. He was the son of the village schoolmaster and parish clerk; his name was William Carey, his nickname "Columbus."

One day, "Columbus" was carried home "more dead than alive" as the result of a fall from a tree at the top of which was a nest he longed to add to his collection. As soon as he was able to be upon his feet again the invalid slipped out-of-doors and was back with the coveted nest almost before his mother noticed he had risen from his seat in the chimney-corner. A determination not to be beaten marked Carey during his early years and remained with him until his passing at Serampore at the age of seventy-two.

As a youth he was apprenticed to a shoemaker and, as the result of the prayers and the fine example of an older apprentice named John Warr, Carey was led to yield his life to the Saviour. Later on, after his marriage, he settled in Moulton where he carried on his shoemaking and cultivated the garden from which most of the food for his growing family came. Schools were few in those far-away days, so he opened one in his cottage and taught "the three R's" as he made or mended. And in addition to all this he became the pastor of the little Baptist Chapel with a very small salary.

On one of the walls of his work-room-school he fixed a home-made,

## The Hands of Christ

THE hands of Christ were tender,  
kind;  
The lame, the halt, the deaf, the  
blind  
Had cause to know in some bright  
hour  
The wonder of their healing power.

The hands of Christ with grace broke  
bread;  
Were placed on many a little head;  
Were always giving, till He gave  
Himself at last the world to save.

Lord, give to my two hands Thy  
grace  
To make the world a better place;  
May gracious works be done through  
me  
Because the power descends from  
Thee.  
David Effaye in The Children's  
Newspaper.

What though the path be all un-  
known?  
What though the way be drear?  
Its shades I travel not alone  
When steps of Thine are near.

Once to every man and nation comes  
the moment to decide,  
In the strife of truth with falsehood  
for the good or evil side.

## A TESTIMONY

ONE Sunday night the Lord came to me in a special way. I made many excuses but He met these with His Word. This verse came to me in answer to my doubts: "He that loveth father or mother more than Me is not worthy of Me." Then also His command to "Walk worthy of the God who hath called you." I knew this meant a life of work as an Officer in The Salvation Army, and by His grace, I answered, "Yes."

To-day, Christ is as real as then. Many times He has honored my calling by giving me opportunities to serve Him. I am happy in the knowledge that I am in the centre of His will, being better fitted day by day for service among my fellowmen.—E. J.

Deputy-Bandmaster A. Murray.  
The Divisional Commander presided over the program and expressed his personal delight at the excellent results achieved in the first Manitoba Divisional Music Camp.

THE memory of the singing on Sunday night of the seventy campers at the Youth Pilgrimage, Sandy Hook, will remain long with those privileged to be present.

The camp in its entirety was a splendid success and even before the young people had left the grounds they were making plans to be present next year.

Classes for Bible study were conducted by Major M. Littley, and those for instruction in handicrafts were given by Mrs. Major Gage and Captain Oystreich. Helpful discussions were held with Majors A. Hill and F. Morrison as discussion leaders, the excellent subjects being first presented by Major Acey, Mrs. Major Gage and Brother Jack Merritt.

Flt.-Lieutenant Walter Dinsdale, recently returned from overseas duty with the R.C.A.F., was present and contributed largely to the helpfulness of the Camp.

The devotional meetings on Sunday and Monday were conducted by the Divisional Commander who delivered some stirring messages suitable to the needs of his hearers.

Major Littley with her band of workers put a great deal into the organization of the Camp and everything operated smoothly and happily and resulted in a real impetus given to the young people's work of the Division.



"The Challengers" Session of Cadets, with the Training College Principal, Lieut.-Colonel R. Spooner, Mrs. Spooner, and Training Officers. (For names see page 13)

## ALL-OUT SERVICE FOR CHRIST

The New Session of Cadets Is Enthusiastically Welcomed at Packed Gathering  
Led by the Territorial Commander in Toronto Temple

**T**HE "Challengers" are on the scene and on the job! First post-war Session to enter the William Booth Memorial Officers' Training College, the Cadets were the objects of kindly scrutiny by a crowd that jammed and generously overflowed the Toronto Temple on Thursday evening, September 13, for a great meeting of greeting over which the Territorial Commander, Commissioner B. Oram, presided.

As the Earls Court Citadel Band (Bandmaster R. Slight) struck up the stately strains of the tune, "Pilgrims," the "Challengers" entered the auditorium, marching in groups, each headed by a banner announcing the Division from whence they came (the one Cadet from British Columbia appeared quite at ease with her lone self and the Divisional banner!) When the Cadets were arrayed on the platform the crowd had a momentary thrill; a crisp announcement was the signal for what was surely a sleight of hand that imperceptibly reversed the Divisional signs so that the Sessional name, "Challengers" appeared as a dominating backdrop to the impressive-looking group.

The eyes of the crowd missed no feature of the group on the plat-

form. Some of the men Cadets were wearing service ribbons; they were still fighters, but in a new realm. As the meeting progressed the crowd learned other interesting features; nine nationalities are represented; thirty-eight were converted in The Salvation Army; four are fourth-generation Salvationists; six are the children of Officers; forty-four were converted before twenty years of age.

There was interest in the crowd as well as on the platform. Welcomed home by the Territorial Commander from overseas service with the Canadian troops were Supervisor Gordon Green and Flt.-Lieutenant Walter Dinsdale, D.F.C.; and home from extended missionary service abroad, Major and Mrs. Victor Underhill from the West Indies.

The Chief Secretary, Colonel A. Layman, opened the gathering which proceeded with characteristic Cadet-meeting joy and fervor. The Field Secretary, Lieut.-Colonel G. Best, besought the blessing of God upon the event, thanking Him for all that the occasion meant in faith realized and in loving service readily given.

### New Training Officers Welcomed

The Commissioner's first duty was to present the new members of the Training College Staff: Major Arthur Moulton, succeeding his brother as Chief Men's Side Officer, and Mrs. Moulton; and Captain S. Nahirney, Brigade Officer. These comrades were warmly welcomed by the assembly.

It was a pleasurable moment for the Candidates' Secretary, Brigadier T. Mundy, when he presented to the Territorial Commander the Cadets drawn from eight provinces and twelve Divisions. He wished the "Challengers" well, and felt

certain that out of the material the Territory had sent to the Training College, a worthy product would be fashioned.

The Cadets were first heard from in the singing of their Sessional Song, composed and led by Captain E. Parr. They sang with brightness and enthusiasm and made a stimulating impression.

The Commissioner's welcome to the Cadets was a cordial one. He reminded them that they were in a great city, noted for its churches and its institutions of healing and letters; a city that had a vigorous expression of Salvationism. He told them of the history of the building in which they were being greeted, a building sanctified by thousands of seekers after God through the years.

A hearty ovation was given to Lieut.-Colonel R. Spooner in his new capacity as Training College Principal. The Sessional Name—"Challengers"—called to mind the stirring note of the bugle and the clash of steel on armor, said the Colonel. "The Cadets," he said, "have accepted the challenge of the Call. It is our honor to train them."

The Training College Principal then called upon four representative Cadet speakers: Cadet John Read, Parrsboro, N.S., formerly a bank clerk, declared that like men of old he had come "from the east" to learn more of Christ. Cadet Hazel Ritchie, Dartmouth, N.S., a space-control agent, told how she had left her work at the leading of God to be a co-worker with Him. A radio technician whose chief joy was now to be the broadcasting of the Salvation message, Cadet Wm. Robinson said he had entered Training, like his fellow-Cadets, with a definite purpose—to extend the Kingdom of God. Cadet Vera Cantelon, a nurses' aide from High

River, Alta., gave a sincere personal testimony and made it known that her hand was in God's hand.

"The Glory of the Combat" festival march was appropriately chosen by the Earls Court Band, and the stirring singing of martial and devotional songs, together with the introduction of a new and original chorus by the Training College Principal, heightened the uplifting atmosphere of the gathering.

### Right Victor Over Might

The Commissioner's brief message was a vivid amplification of the truism that right is ultimately the victor over might. In lessons drawn from the personality and career of various men of God, the Commissioner restated this fact for the encouragement of the Cadets behind him, as well as the large crowd before him. The sling of David triumphed over the armor of Goliath; the stable at Bethlehem triumphed over the palace of Caesar, he declared. Citing some of the challenges that face the people of God in these early post-war times in which certain forms of sin, disciplined and repressed in stringent times, have effervesced with sad and disastrous results, the Commissioner called for consecrated minds, hearts and hands. "Our mission," he said, "is to aid all people in all places; to challenge the low values placed upon human life; to help youth in its efforts to reach other young people."

The prayer of dedication which brought the memorable gathering to a close was offered by the Chief Secretary. Others who took part in the meeting were the Women's Social Service Secretary, Lieut.-Colonel H. Aldridge, who read a portion of Scripture; Brigadiers E. Green and H. Newman, and Majors Arthur Moulton and Ada Irwin.

### CADETS' WELCOME TEA

Territorial Commander Presides at Happy Initial Event

**A** HAPPY and enjoyable event on Wednesday evening, September 12, was the Welcome Tea given the incoming Cadets at the Officers' Training College, Toronto. The Territorial Commander presided at the excellent meal served by young women-Officers, and also the subsequent gathering in which greetings were cordially extended to the newcomers.

Suitably presented by the Training College Principal, Lieut.-Colonel R. Spooner, the Commissioner in turn introduced the heads of departments and their wives present, and later the Chief Secretary and Mrs. Colonel A. Layman, the former making brief reply.

Referring to his own Cadet experiences in far-away Australia, the Territorial Commander encouraged the new Cadets with helpful counsel, and enjoined them to make the most of their time and opportunities while at the Territorial Centre.

Representative Cadets gave their testimonies during the evening, this period being led by the Training Principal, and Mrs. Colonel Layman closed the gathering with prayer.

## FIRST SUNDAY CAMPAIGN

The Cadets Participate in Soul-saving Meetings in Toronto East and West Divisions

**T**HANKSGIVING for reinforcements to "fields white unto harvest" filled the hearts of the audience which crowded Riverdale Citadel, Toronto, on Sunday morning, September 16, as "The Challengers" Session of Cadets, seated on the platform, made an inspiring picture.

Greetings were extended by the Toronto East Divisional Commander, Brigadier H. Newman, to the leaders of the meeting, the Chief Secretary and Mrs. Colonel A. Layman, Officers, Cadets, and visitors, including proud and happy parents. Following an earnestly-sung conse-

cration song, Mrs. Layman offered prayer that the spiritual strength of all might be renewed.

The Chief Secretary led a meeting marked for freedom of spirit and that indefinable but definite atmosphere which inspires assemblies in which Cadets participate. "Come, Great Spirit, Come," as sung by the Songster Brigade was appropriate for the Scripture portion read by Mrs. Spooner.

Eagerly received were helpful talks by Cadets, introduced by the Training Principal, Lieut.-Colonel R. Spooner. Cadet Mrs. G. Heron (Ottawa III), said that what she

gave up to follow the Lord was nothing in comparison with what Christ sacrificed to bear her sins on Calvary. Recently discharged from the Forces, Cadet Irwin Fife, Woodstock, gave straightforward witness of redemption, and of the indwelling Spirit of the Master. Cadet Eleanor Bond (Windsor I), feelingly expressed her desire to live and work for God. As a member of "The Challengers" Session, Cadet Glen McEwan accepted the call to challenge Satan and sin. "Let me love Thee, Saviour," was sung by Cadets Marion Green (Saint John) (Continued on page 12)



Our



# READERS WRITE on Varied Themes

## Help Them When Young

By MAJOR GEO. WHEELER

**W**Henever I look into the face of a boy or girl, I see in each life a trunk of locked-up possibilities, for good, which only the key of Salvation can open.

A great deal of ingenuity is required to fashion and build a ship and to make it seaworthy. How much more ingenuity is required to fashion the lines and characters of our boys and girls and give them a good start upon the sea of time and eternity.

Many a modern home has lost its place as a factor for moulding young lives in righteousness. Moving-picture "stars," who have no Christian standards, are held up to our youth as ideals and a pattern for life. When we know that smoking, drinking, dancing and gambling are indulged in by a large number of parents, can we wonder why there is such an alarming degree of juvenile delinquency?

All who are concerned about the future of our country are concerned about our boys and girls. What they are thinking and planning to-day determines the world of to-morrow.

Numbers of men and women who come to The Army for shelter and help would have been spared much of the disappointment and sorrow that has come to them, if the influence of their parents had been good. Very often their childhood has been spent in evil surroundings, and their journey has been commenced with an enormous handicap placed upon them.

### No One Seemed to Care

Many times have we seen and visited the dying in the hospitals and in their homes, some old in years and others quite young. Going out into eternity without God, largely because in their youthful days no one seemed to care for their souls.

A young lad of eighteen said when dying, "Had someone given me personal help when I was a boy, I would have been saved." We watch the young people develop in body and mind, but are we always as careful to direct their souls into the paths of service and usefulness?

Someone has said, "Save a child and you save a multiplication table. Save an adult and you save only a unit." We must help the young

### AN OPENING DOOR

**W**HILE the door is not yet open for the supplying of Russian Bibles in any great quantities into the Soviet Republics, the American Bible Society and the British and Foreign Bible Society are hopeful that that soon may be possible. Meanwhile the American Bible Society has recently printed more than 400,000 Gospels in Russian and two editions of New Testaments, the more recent being in the modern Russian orthography.

### Sowing Good Seed

A supply of Russian Bibles is being printed in Sweden, and a reference Bible in a new format is being set in type in the United States. The American Bible Society, through its office in Switzerland, furnished the Scriptures to Russian prisoners recently held in Germany, and is supplying them to chaplains working among Russians.

people. There is only one stronghold left for our boys and girls, and that is the Sunday school, or Company meeting as it is called in The Army. Let us give it a larger place in our planning, thinking and praying. Let us see to it that every boy and girl is in attendance. Let us pray daily for the leaders and teachers; and how we need consecrated teachers who are students of the Word!

### Shepherd and Saviour

When the writer was eight years of age, he was given Psalm 23 to memorize by his teacher, who herself was a great lover of the Word. He memorized the Psalm, and when he was eleven years of age, got to know the Shepherd for himself. Let the teacher and Young People's Worker do all in their power to get the children to accept Christ as their own before the age of ten.

The recollection of men and women dying without God has urged the writer many times to have a

personal word with every child I meet.

There are great possibilities in every boy and girl, and there is no agency in this age which can shape their future for righteousness like the Spirit-filled Young People's Worker.

### THEY PRAYED FOR HIM

**A** YOUNG minister had just settled in his first pastorate in Philadelphia, when he was visited one evening by one of the laymen in his church. The man said to him: "You are not a strong preacher. In the usual order of things you will fail here, but a little group of us have agreed to gather every Sunday morning to pray for you."

The young man saw that group of people grow to more than one thousand praying weekly for their pastor. He was J. Wilbur Chapman, who grew to become one of the greatest preachers America has ever known.

## SECOND CAUSES

By AGNES COWAN SNIDER

**S**O often we hear people blame someone else for the failures and mistakes they make in the Christian life and the delusion that follows. "If Brother or Sister — had not said so and so about me to others and hurt my influence, I would be happier and more useful in the cause of God; but now I am just discouraged." How much better it would be to think, "Naught can come to me but what His love allows."

The spiritual life cannot be perfected unless we undergo something of the sufferings of our blessed Christ, who was tempted in all things, like we are, yet without sin.

Looking at His glorious example, we find that Peter, one of His disciples, denied Him and said with oaths and curses, "I know not the man." Judas, who had been entrusted as the financial secretary of Christ's little band, betrayed Him for thirty pieces of silver. The Jews, His chosen people handed him over to the Roman authorities to be crucified. The soldiers derided him, treated Him shamefully and finally nailed Him to the cross; but Jesus said, "The cup which My Heavenly Father hath given Me, shall I not drink it?" And praise His Holy Name He drank it to the bitter dregs for mankind. There was no self vindication in the whole of His spotless life. One of our songs asks the question:

"How much can you suffer for Jesus?"

In His service, how much can you lose?

Will you take all the blessings He sends you,

And the cross that He gives you, refuse?"

In God's Word we are told emphatically, "Unto you it is given in the behalf of Christ, not only believe in Him, but also to suffer for His sake."

Let us remember that "God seeth not as man for man looketh upon the outward appearance, but God looketh upon the heart"; and it will be well to analyse our feelings and not be too much concerned by the

opinion of others. He says, "Not he that commandeth himself . . ."

"Self vindication shun;

In the wrong, what gainest thou?

By taking from God's hand thy cause.

If in the right, He will prove it, sometime."

God says, "I will bring thy righteousness as the Light and thy judgment as the noonday." We may have to wait awhile, but if our whole life is committed to Him, He will work and none may hinder.

Don't let the song go out of your life,

Though it chance sometimes to flow

In a minor strain; it will blend again

With the major tone you know.

### His Master's Touch

**T**HE strong love-touch of the Master's hand,  
Brought pardon and strength to endure;  
It is here to-day, just for you, just for me,  
Unfailing, enabling, and sure.

Lord, give me Thy touch as I call unto Thee,  
I need it, to carry me through;  
Without Thee, impossible, Lord to go on,  
But with Thee, ALL things I can do!—Maud Howe

### GOD KNOWS THE WAY

"But God. . . ." Eph. 2:4.  
(Read Psalm 40.)

**"B**UT God . . ." These two little three-letter words are the answer to all the theories and questions of the day.

When Mr. Know-it-all comes along with his theory of despair, the Christian's answer is: "But God . . . is able to make the crooked paths straight and the rough places smooth."

When Mr. Doubting Thomas proclaims there is no hope for the world, the Christian replies: "But God . . . who created this old world is able to preserve it for future generations."

When Mr. Full-of-Fear whispers words of pessimism, the Christian whispers back: "But God . . . will do far more for us than we can think."

If there is an insurmountable obstacle that is crushing the life out of you, to which there is no human solution, let these two little words thrill your soul—"But God." He has the remedy! He knows the way out; He brings things to pass.

"I look to Thee in every need,  
And never look in vain;  
I feel Thy strong and tender love,  
And all is well again."

### GOD KNEW BEST

**H**E asked for strength that he might achieve; he was made weak that he might obey.

He asked for health that he might do greater things; he was given infirmity that he might do better things.

He asked for riches that he might be happy; he was given poverty that he might be wise.

He asked for power that he might have the praise of men; he was given weakness that he might feel the need of God.

He asked for all things that he might enjoy life; he was given life that he might enjoy all things.

## "THY WORD IS TRUTH"

### GOLDEN GLEAMS

from

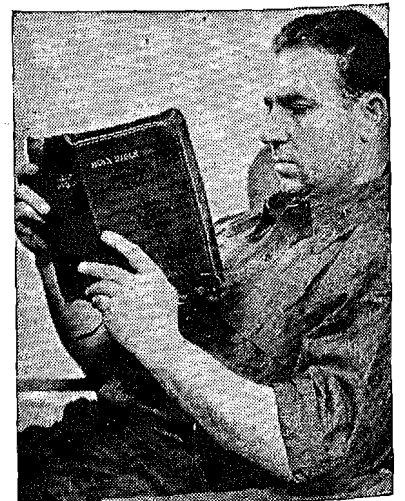
### THE SACRED PAGE

### God's Messenger

**T**HEN said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Then the Lord put forth His hand, and touched my mouth. And the Lord said unto me, Behold, I have put My words in thy mouth.

Jeremiah 1:6, 7, 9.



# The MAGAZINE SECTION

Diversified Reading  
for Young and Old  
Alike

**A**MONG Australia's many fishes is one, at least, fully entitled to be termed "quaint," and that is the Lung Fish, or to give it its high-sounding name — *Neo-ceratodus forsteri*. "Ceratodus" means "horny tooth," and one of the peculiarities of this fish is the pair of large six- or seven-pronged teeth with which both the upper and lower jaws are equipped. Fossilized remains of these peculiar teeth have been discovered in practically all countries, but lung fish are now found only in South America and Africa, in addition to Australia. They are inhabitants of only two rivers in the Island-Continent — the Burnett and the Mary, which flow into the Pacific Ocean from Central Queensland.

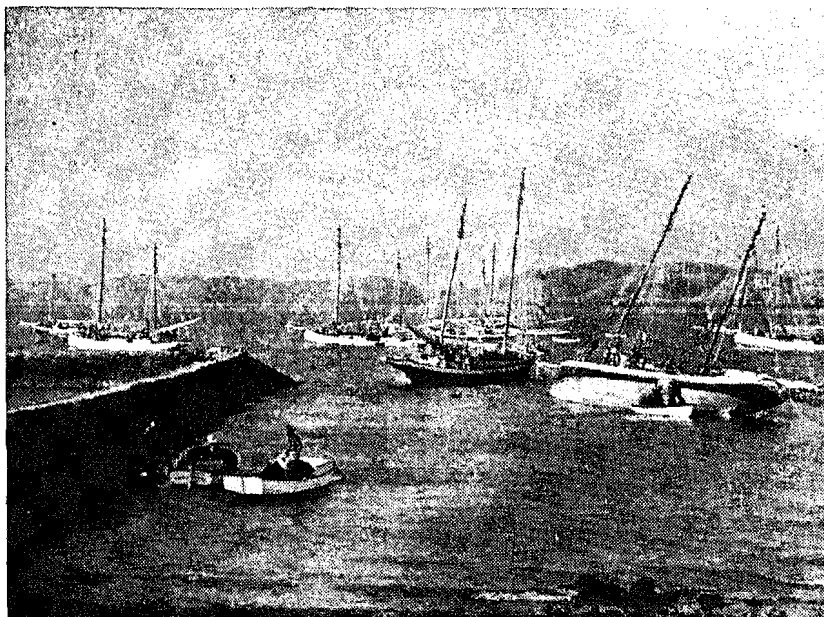
The swim-bladder possessed by most fishes is, in the Lung Fish, modified to form a lung with a special series of blood vessels in association with it. This is used in conjunction with the gills, for at irregular intervals the fish rises to the surface of the water, and protrudes its snout in order to empty its lungs and take in fresh air. While doing this, it makes a peculiar grunting noise — "spout-ing," local fishermen call it—which may be heard at some distance, and is probably caused by the forcible expulsion of air through the mouth.

Useful as is this lung in ordinary times, it is specially valuable in dry, hot seasons, when the rivers which the fish inhabits are low, and when their waters become putrid.

At such times, when other fish die, the Lung Fish, not only survives, but remains quite healthy and fresh. This is evidently a Di-

At Australia's  
Northern Gate

**A**T Thursday Island, northern gate to Australia, a fleet of luggers waits for high tide. The boats are in port for provisioning and to discharge their catch of pearl shell. In the background may be seen the shores of Prince of Wales Island.



## Quaint Australians

"Red Kangaroo" Writes Instructively of Fish  
With Lungs, Brood Pouches, and Spines, and  
of Fish That Decoy Others for a Living

vine arrangement to ensure that a remnant of the finny tribe shall be kept alive, under conditions which are fatal to ordinary fish. Strangely enough the Lung Fish never leaves the water and dies, even more quickly than other fish, if removed from it.

It has been said that no animals outrival fish in brilliant coloration, and that this is almost solely protective. Vividly colored coral-fish and parrot-fish are invisible in coral lagoons until they move, but authorities aver that protective coloration and form reach their climax in the Leafy Sea-Horse, which is found in Port Phillip Bay, upon which the city of Melbourne has its port.

This quaint little creature has leaf-like appendages which make it almost invisible among seaweed. It moves at a slow pace, and trusts to its invisibility, its hard casing,

and its power to cling to stems of woods, for protection from its enemies. The ordinary Sea Horse is sufficiently peculiar, as our sketch reveals, and in addition to the interest in it because of its strange appearance, it is exceptional among fishes in that the male takes charge of the eggs as soon as they are laid, and carries them in a small brood-pouch. In some species the pouch is complete with overlapping sides to protect the developing young.

To return to coloration, we are reminded that this is not always for protective purposes. One small fish, the Coral Sea *Amphiprion*, for instance, uses its color to attract its enemies. "Alluring coloration," naturalists term this peculiarity. The *Amphiprion* acts on behalf of the sea-anemone—a plant-like sea animal, which attaches itself to rocks. When it is chased the *Amphiprion* dashes to a giant anemone which protects it and captures its pursuer. Then the decoy-fish and the anemone share the prey.

The gaudy *Leather-Jacket* possesses a strong spike, hence it is among those which have what is called "advertising coloration." I once saw some boys capture a little fellow. He was too small to keep, but they decided to put a pickle-bottle cork on the spike before they threw him back into the water, where, like a submarine with the conning tower just above water, he was vainly endeavoring to submerge.

*Life-Saving Scout and Guard.*

### THE WEALTH OF WORK

I congratulate poor young men upon being born to that ancient and honorable degree which renders it necessary that they should devote themselves to hard work.—Andrew Carnegie.

Wealth gotten by vanity shall be diminished, but he that gathereth by labor shall increase.—Prov. 13:11.

It is only by labor that thought can be made healthy, and only by thought that labor can be made happy.—Ruskin.

Study to show thyself . . . a workman that needeth not to be ashamed.

2 Tim. 2:15.

### HIGH SPEED TRAVEL

Five Thousand Miles Per Hour

**L**ET not the reader be aghast at this speed, for as yet it is only a dream. But it is a dream of Dr. Irving Langmuir, associate director of the General Electric Research laboratory. Dr. Langmuir says that this tremendous speed would be possible if tubes, from which the air had been largely exhausted, were used as a roadway for airtight cars in which the air was renewed chemically and the cars suspended magnetically and driven by means of powerful electric magnets arranged all along the route.

With this arrangement, he says, it would be possible to travel from New York to San Francisco in an hour. By this arrangement, he claims, both track friction and air resistance would be abolished, and the result would be, as stated, a most phenomenal speed.

### GOLD IN THE SUN

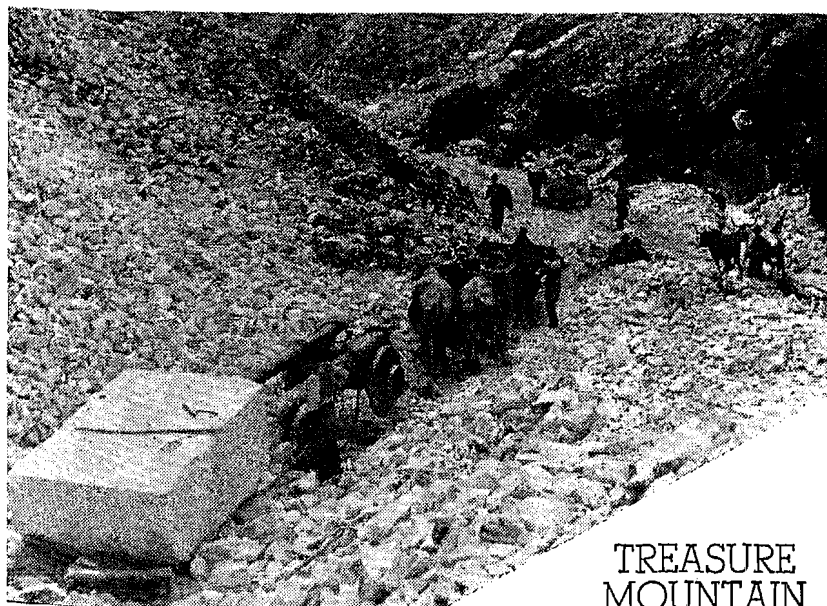
**M**RS. CHARLOTTE MOORE, of Princeton Observatory, has found traces of gold in the spectrum of the sun. It is, however, so scarce that it has hitherto eluded the observation of students, and it is only identified by very weak lines which appear, not as we should expect, among the yellow and orange lines, but in the ultra-violet sector, where only a photograph can find it. With this addition we have found in the sun traces of sixty-six of the ninety elements known to exist on the earth.

### THE BIBLE IN MADAGASCAR

**T**HE history of the Bible in Madagascar from its first printing, through the martyr period and down to the present is a story of thrilling adventure and victories for the Gospel, one familiar to all our readers.

Now we are told that the American Bible Society reports the beginning of a shortage of Bibles in Madagascar. The British and Foreign Bible Society of London, formerly printed the Malagasy Bible, but their buildings have been bombed and their stock destroyed. There are at present no means of shipping anything to Madagascar. But it will require eight or nine months to complete the Bibles and the Society is acting in faith that when the time comes there will be a way of sending them to Madagascar.

The Missionary.



TREASURE  
MOUNTAIN

**T**HE people of Carrara, a little town on the Gulf of Genoa, still extract the product discovered hundreds of years ago by their forefathers, and known to the world as the "Marble of Carrara." The marble bed is the richest in the world, and the marble itself is

preferred for its pure white color, its regular grain and its hardness. The photograph shows how big blocks of marble are carried down to the valley. They are packed on wheel sledges and pulled down over rocky slopes by oxen. Often as many as six oxen are used.

## AN INSPIRING WEEKLY MESSAGE FROM THE ARMY'S INTERNATIONAL LEADER



## NOW THEY'RE GOING BACK!

**N**OW they're going back! The tides of manhood are on the turn, toward home.

The first waves have already reached the longed-for, familiar doorsteps, and many others will follow during the months to come.

We see them here and there already in our streets, those straight, bronzed figures, moving with a precision that no civilian suit can disguise, although the outward bonds of discipline have been escaped and we wonder what they are taking back home in their minds.

We shall not easily discover it. Their stories, their service slang, their new habits, preferences and prejudices, will be more easily understood than the inner man.

They will, no doubt, ask what business is it of ours what they think. Yet it is our business, for they are part of us. The serviceman cannot stand off and speak of the civilian as some one apart, nor can we put him in a special category. We are all in it together, no matter to what country we belong.

### IMPATIENCE WITH FORMALITY

**E**ARNEST and even anxious inquiries into the serviceman's attitude to religion have produced emphatic statements about his impatience with formality, his insistence on "reality," his suspicion of "churchianity," and his resistance to any attempts to organize him into worship.

Experience compels us to admit much of this is true. People have not gathered in great crowds to religious occasions. Official church parades are not in great favor. The "hymn sing" is perhaps the best effort many can show, a friendly share-all Canteen affair, put over with appropriate heartiness and no doubt rousing useful memories and helpful emotions.

But we must not deceive ourselves. The best "hymn sing" is not Christian living.

We haven't anywhere persuaded any considerable number of men to be out-and-out for Christ, in the sense that we know it, and I think I can claim that The Salvation Army has tried as hard as any to do so. "Serving tables" has nearly swamped us at times. But the spiritual objective has been there, shining more or less clearly, all the time.

### QUESTIONS AND ANSWERS

**T**HEN what have we done? What impression are they bringing back? I believe we have convinced many that religion means a great deal of hard work with little rest. I believe that thousands have recognized a sincere attempt to do our best for them when we needn't have done anything at all.

We have got closer together than we should have done had we remained in our ordinary routine and they never left home.

Can that be a bridge for us?

I am stating more questions than answers, because I know the questions and want to find the answers. I want us all at least to be conscious of the questions, to be thinking about them, praying about them and stirring ourselves when we do get some light. Above all, I want us to beware of the complacency which will descend on us if we are easily satisfied.

It is not enough for any Salvation Army Corps to "get its boys back again." Merely to revert to where we were, after suffering all we have suffered, will be to throw away precious experience dearly bought. Just now we are naturally enough counting the heads. We say, "Won't it be fine when they are all home?" Fine for what? That is what we should be asking.

## AIDING THE ALCOHOLICS

Liquor-dominated Men and Women Seek Deliverance

**W**ALK along the downtown section of Queen Street, Toronto, and at almost any hour of the day or night you will find drunken or partly-intoxicated men and women. Some of these seem to be mere boys and girls, others are liquor-hardened and apparently hopeless.

Is anything being done about it? you ask. The answer is a decided Yes.

### Encouraging Results

Difficult though the task appears, and formidable are opposing odds, street meetings and personal work in this direction are not without encouraging results, and not a few

drunken or semi-intoxicated men and women have knelt at the drumhead Mercy-Seat or sought pardon and cleansing in Halls and Citadels.

### Hot Coffee and Helpful Counsel

A number of alcoholics have sought Salvation of late at Parliament Street Corps, centre of a district in which liquor stores and drunkenness abounds, and the Officers (Captain Greenwood and Lieutenant Leslie) have with commendable enterprise formed a Converts' Club, where alcoholics and former alcoholics are counselled,

(Continued in column 4)

# THE ARMY MOTHER

Anniversary of Promotion to Glory, Oct. 4

**O**CTOBER 4 commemorates the promotion to Glory of The Army Mother, Catherine Booth, in 1890. This great-souled woman was instrumental in aiding her husband to found the Organization that now girdles the world with its activities.

It was not until she was sixteen that Catherine Mumford, as she was then, believed herself to have been truly converted. She has recorded her experience as follows:

"About this time I passed through a great controversy of soul, although I was conscious of having given myself up fully to God from my earliest years; and although I was anxious to serve Him and often realized deep enjoyment in prayer, nevertheless, I had not the positive assurance that my sins were forgiven, and that I had experienced the actual change of heart about which I had read and heard so much.

### No Longer in Doubt

"I was determined to leave the question no longer in doubt but to get it definitely settled, cost what it might. For six weeks I prayed and struggled on, but obtained no satisfaction. I was terribly afraid of being self-deceived. I remembered, too, the occasional outbursts of temper when I was at school. I could not call to mind any particular place or time when I had definitely stepped out upon the promises and had claimed the immediate forgiveness of my sins, receiving the witness of the Holy Spirit that I had become a child of God, and an heir of heaven. It seemed to be unreasonable to suppose that I could be saved and yet not know it.

"One morning as I opened my hymn-book, my eyes fell upon the words:

*My God, I am Thine, what a comfort divine!*

*What a blessing to know that my Jesus is mine!*

"Scores of times I had read and sung those words, but now they

came home to my inmost soul with a force and illumination they had never before possessed. It was as impossible for me to doubt as it had before been for me to exercise faith.

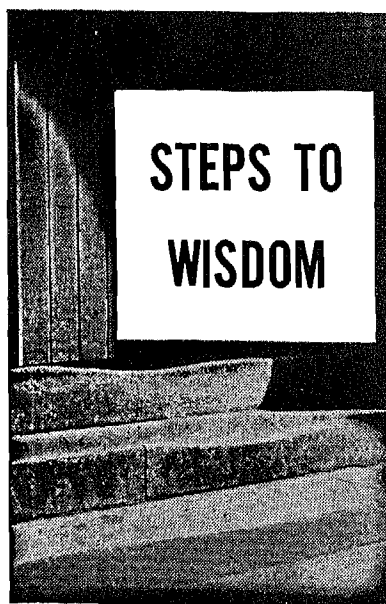
"Previously not all the promises in the Bible could induce me to believe. Now not all the devils in



The Army Mother, Catherine Booth

hell could persuade me to doubt. I no longer hoped that I was saved, I was certain of it. The assurances of my Salvation seemed to flood and fill my soul.

"For the next six months I was so happy that I felt as if I were walking on air. I used to tremble and even long to die, lest I should backslide or lose consciousness of God's smile and favor."



## THE CHRISTMAS WAR CRY

**I**N process of preparation from early summer, The War Cry Christmas Number for 1945 has for many weeks past occupied the rumbling printing presses. The issue promises, despite wartime limitations and restrictions with respect to printing and engravings, to be well up to the standard of former years and should be acceptably received in the homes of the people.

Uplifting articles by General G. L. Carpenter and Commissioner B. Orames are included, with varied features by other Army writers. A number of full-page plates and pictures go to make up the issue, which despite increased cost of production, is to be the same price as in former years—ten cents. Orders should be placed early with the Printing Secretary.

### Paragraphs That Lead to Higher Levels

All God's giants have been weak men, who did great things for God because they reckoned on His being with them.—J. Hudson Taylor.

I do not know any way in the world to live above doubt except to live a high spiritual life. The clouds shadow the low lands.

Dr. J. B. Gambrell.

Who knows what opportunity may come to us this year? Let us live in a great spirit, then we shall be ready for a great occasion.

Dean Hodges.

(Continued from column 2)  
hot coffee served; and a definite endeavor made to stem the tide of intoxication.

Among recent converts are men who have been bound by the fetters of liquor some considerable while. Some have served penitentiary terms and others are drug-addicts. During a recent meeting conducted by the Territorial Prison Secretary, Lieut.-Colonel W. Bunton, at Parliament Street, a notable capture was made, and Adjutant L. Pindred (Temple Corps) reports drumhead surrenders in outdoor meetings. Drunkards' raids in Toronto's downtown area are also bearing fruit.



# Rest from the Rolling Ocean

Home-Like Atmosphere Pervades North Pacific Red Shield Seamen's Club

WITH the recent ending of government censorship, following the cessation of hostilities, certain details of Red Shield work on the Pacific Coast can now be made known.

One item concerns Russian vessels, the crews of which were entertained at Red Shield Centres or served by Red Shield Canteens. The men were most appreciative of the friendly reception given them.

Another item is the operation during the past year of a Seamen's Club at Prince Rupert, B.C. (Supervisor A. E. Tuttle), during which time a large number of United States ships entered the port and members of the crews were accommodated at the Club.

By the authority of the Port Commander (U.S.) the Supervisor of the Club was issued a pass to enable him to visit ships on their arrival, and to acquaint the crews with the location of the club and extending to them a welcome and hospitality on behalf of The Salvation Army. In addition to this, a bulletin has been issued each week to each ship which announces the special activities of the Club for that week.

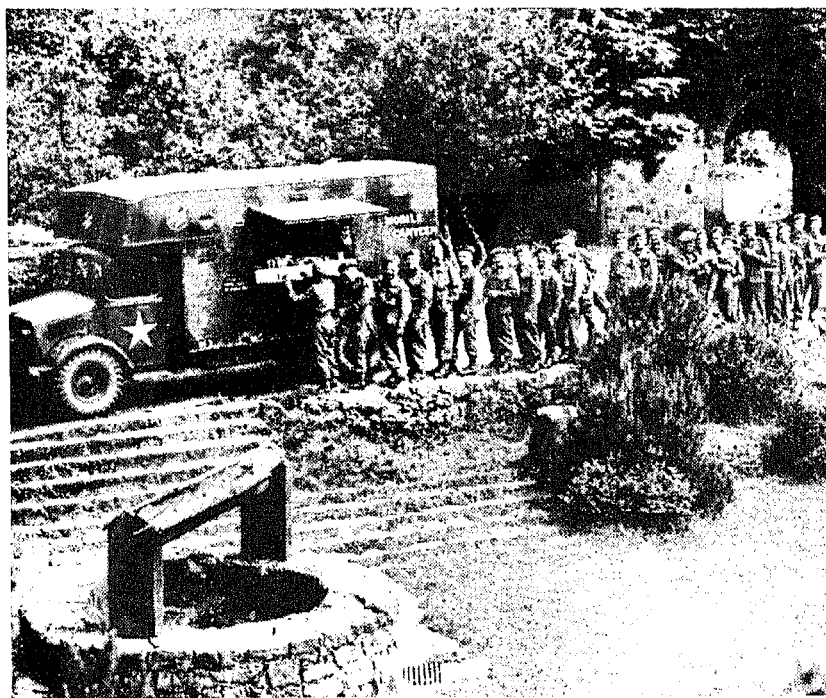
The combined sitting-room, library and writing-room has a bright, cheery appearance, and the furnishings gave a feeling of "home" and not just another Club. Every encouragement is given to men who wish to write home, and mothers in more than forty States have received letters from the Canadian port. The Club has its own writing paper and envelopes.

Large numbers of the men coming into port are young men, just going on their first voyage and waiting for a ship, or men coming here as replacements for men

leaving the Service. Many of the men have seen service in the Pacific and other war-zones. One young man wrote ten letters in one day, and said: "These are the first letters I have written for over twelve months, and will my folks be surprised!" One incident impressed the Supervisor greatly. A man of possibly thirty years was sitting alone, and apparently "just thinking." The Supervisor, passing by, sat down and started a conversation. After a while, it became apparent to the Supervisor that the man had something on his mind, and, with a little encouragement he decided to open his heart.

The man explained, that he had been in the U.S. Army in the Far East, had been wounded, returned

(Continued foot of column 4)



THEIR MOTTO IS "SERVICE."—Red Shield Canteens are still serving troops in Central Europe. These versatile vehicles have often met urgent needs amid scenes of utter desolation. Here, as shown in the photograph, one is at work in the grounds of a German palace

## SCANDINAVIAN CAMPAIGN

General and Mrs. Carpenter Visit and Address Enthusiastic Crowds at Swedish and Norwegian Centres

[By Cable]

A MIDNIGHT railway station reception, with music and flags, opened General and Mrs. Carpenter's campaign in Oslo. The Army's leaders were later received in audience by King Gustav.

Public meetings in Filadelfia Hall, cinema, church and Army Halls attracted thousands, including British servicemen, granted leave and travelling three hundred miles to be present.

"We kept our Flags clean," declared Colonel Tobias Ogrin, Chief Secretary in charge, in welcoming the visitors. Fifteen hundred women heard Mrs. Carpenter's appeal for building Christian homes. Many seekers were registered in the Salvation meetings in Oslo Temple and Oslo III Hall, visited by the General and Mrs. Carpenter alternately.

A long queue formed an hour before the meeting in the State Church at Skien. The amplified message reached hundreds of listeners outside the church. Dramen and Fredericstad were also visited during the powerful Norwegian Provincial Campaign.

The General made a stirring missionary appeal in the farewell gathering in Oslo's Filadelfia Hall, many young people being among the seekers. Stockholm Temple was crowded with Salvationists, when Commissioner K. Larsson, Colonel Jerrestam and Staff Officers welcomed the General and Mrs. Carpenter to Sweden. The General told the impressive story of Salvationist endeavor in occupied lands, and Mrs. Carpenter delivered the Bible message.

Sunday was devoted to Staff Councils. In the Tuesday meeting at Stockholm 9 Hall Colonel Jerrestam dedicated twelve Officers and Local Officers forming the first Relief Party leaving for the Finmark area of vast need.—Carvosso Gauntlett, Colonel.

## HERE AND THERE

In The Army World

### AFRICAN STATION CANTEENS

GOOD Red Shield work has been accomplished by Railway Station Canteens for troops in Africa. Large numbers of Africans have passed through Transit Huts, which the authorities have requested The Salvation Army to man.

### SALVATIONIST-CONSTABLE

BANDSMAN JOHN MARSH, of Swindon Citadel, was selected to represent the whole of the Wiltshire Constabulary at the Farewell Parade held in Hyde Park, where the King took the salute of the

(Continued foot of column 4)

## LIFE-SAVING SALVATIONIST

RECENTLY enrolled as a Senior Soldier, Sister Audrey Lowe, a young comrade of Gananoque, Ont., Corps, not long ago was instrumental in saving a small child, Donald See, from drowning in the Gananoque River.

In some manner, the boy who had been playing in a school playground, wandered to the river, and fell in. The screams of a playmate (says the *Gananoque Reporter*) attracted the attention of Audrey Lowe, who promptly jumped, fully clothed, into the river and brought the child to safety.

(Continued from column 2)

to the U.S.A., and then discharged from the Service. He decided to join the U.S.M.S., and in course of time was shipped into Eastern waters. He had the experience of being bombed on one ship, torpedoed on another, and spent some days on the ocean in an open boat before being rescued.

He had all this information on his papers, but was grieving because he was now sent onto a harbor boat, and still wanted to go "deep sea." All this, however, was not the man's main worry; it is this part of the story that deserves some thought. When he returned from his last adventure, he found on arrival at his home in a Pacific Coast city, that his wife had left home, and their two sons had gone away. He was worried and his heart was heavy, and it was at that moment he entered the Club.

He appeared grateful for the advice given by the Supervisor, and was ready to kneel and ask God's guidance for the future. It is not known that he really accepted Christ as Saviour, but nevertheless the word was spoken in season, and may ultimately spring up into fruit for the Kingdom.

Valuable aid has been given to the Club by the Women's Auxiliary of the Naval League of Canada. These friends often acted as hostesses, and sometimes supplied the eatables, including cakes and cookies.

The men have been grateful for the help received and have treated the Club as they would their own homes. Not on one occasion has it been necessary to say, "Don't do that."

(Continued from column 3)

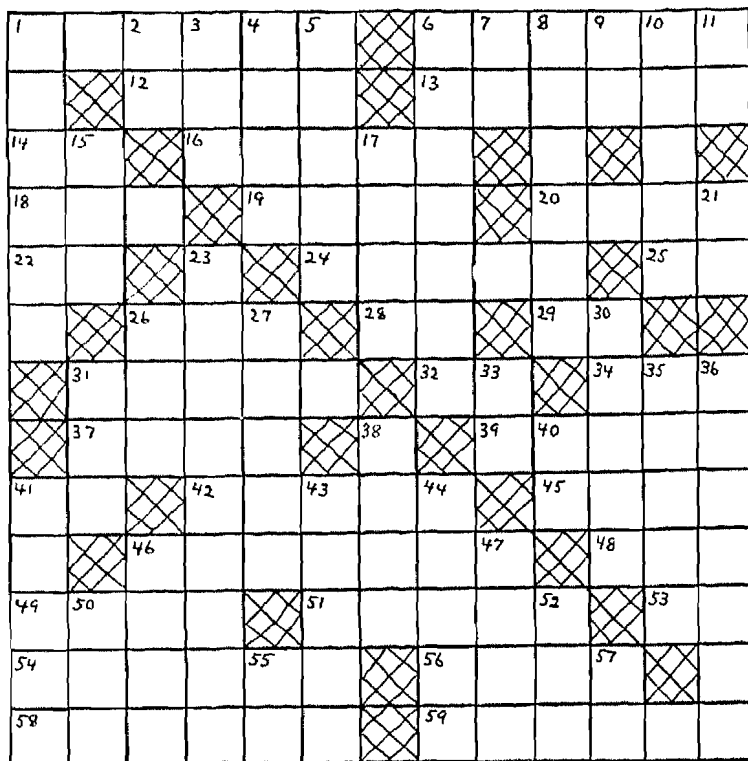
Civil Defence Services. This comrade was a special constable for more than six years and only one representative was chosen from each county. He is the holder of the Police Medal, and has been a Salvationist for thirty-nine years.



WELCOMED IN THE METROPOLIS.—The Chief Secretary and Mrs. Colonel Layman (rear centre) are shown on Montreal Citadel platform during their recent Welcome meeting in the city. The Divisional Commander and Mrs. Lieut.-Colonel Junker, and several Army friends are also seen on the platform

BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Ancient Cities



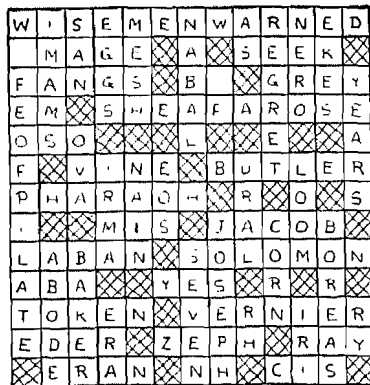
No. 32

"And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name," Gen. 11:4.

HORIZONTAL

- 1 City named in John's messages to the seven churches. Rev. 3:1
- 6 There were six . . . of refuge
- 12 Paul was a prisoner here
- 13 Paul "disputed" here Acts 17:16
- 14 Name meaning "city" 1 Chron. 7:12
- 16 City built by Asshur Gen. 10:12
- 18 "but the name of that city was called . . . at the first" Gen. 28:19
- 19 External covering
- 20 Probably the same city as Baal-meon Num. 32:3, 38 and Ezek. 26:9
- 22 "City of the sun" where Joseph lived Gen. 41:45
- 24 Proverb
- 25 Half of Rome
- 26 An ark porter. 1 Chron. 15:18
- 28 Palmetto State
- 29 Northwestern state
- 31 Abram migrated to here. Gen. 11:31
- 32 Judah's firstborn. Gen. 38:7
- 34 Tree
- 37 Descendant of Judah 1 Chron. 4:8
- 39 City of the giant Og, king of Bashan. Deut. 3:10
- 41 Note
- 42 City that the Lord rained brimstone and fire upon. Gen. 19:24
- 45 Mount of the "curse" Deut. 11:29
- 46 Jeremiah 51:37 foretold its doom
- 48 Compass point
- 49 An Asherite. 1 Chron. 7:35
- 51 Third son of Esau Gen. 36:5
- 53 Size of shot
- 54 Simon of this city bore the cross of Christ. Matt. 27:32
- 56 Constellation
- 58 City built by Solomon 2 Chron. 8:4

ANSWER TO LAST PUZZLE



No. 31

A WEEKLY TEST OF BIBLE KNOWLEDGE

59 Paul was born here Acts 22:3

VERTICAL

- 1 City where the ark of the covenant was kept. 1 Sam. 4:3
- 2 Means of transportation
- 3 City of Canaanites Josh. 12:23
- 4 He lives in the Caucasus
- 5 Genus of moths
- 6 Queen of Ethiopia Acts 8:27
- 7 Pronoun
- 8 City called No in Old Testament
- 9 That is
- 10 The witch that Saul consulted lived here 1 Sam. 28:7
- 11 Means of transportation
- 15 "Ye did . . . well" Gal. 5:7
- 17 "unto the . . . of it" Ps. 19:6
- 21 Negative
- 23 Christ made a triumphal entry into this city. Luke 19
- 26 Curse
- 27 Man of great wealth
- 30 The next day after he was stoned Paul went to this city Acts 14:20
- 31 Abram built an altar on a mountain near here. Gen. 12:8
- 33 Note
- 35 " . . . of all saints" Eph. 3:8
- 36 Paul visited this city Acts 20:15
- 38 Performed alone
- 40 From
- 41 Region
- 43 Maker of dykes
- 44 Ancient drink
- 46 Poet
- 47 California city
- 50 Genus of mollusks
- 52 He helped Aaron to hold up the hands of Moses. Ex. 17:12
- 55 A "populous" city Nah. 3:8
- 57 Sunday School

RED SHIELD WOMEN'S AUXILIARY

: NOTES :

THE new Territorial R.S.W.A. Secretary, Mrs. Lieut.-Colonel W. Dray, in company with the War Services Secretary, had the pleasure of visiting St. Thomas, Ont., for the closing exercises of the Service Centre and the Hostess House. We say "pleasure" because it really is a joy to feel that these places are no longer required.

Mrs. Dray gives a thrilling account of her contact with the St. Thomas R.S.W.A. group which has been constant in its endeavor to maintain a high standard of shipments. Mrs. H. McMillan has not

Some tasks are more glamorous than others. The washing and pressing of soiled garments is not the nicest of jobs, but is faithfully done. Some of the best shipments in the country come from St. Thomas. The women who do the packing are consistent and methodical, and never fail to accept their responsibility. This is the spirit of the true volunteer, and we want to say a hearty "Thank you" to this group.

The War Service Secretary described his recent visit to Europe, and spoke of the dire need of its

A LABOR OF LOVE

A Message to R.S.W.A. Members from the New Territorial Secretary

IN my new appointment as Territorial Secretary for R.S.W.A., I would like through the medium of The War Cry to greet most heartily every member. What a grand work you have done! My heart has been stirred again and again by the contributions that have come to the Centre from all over the wide Dominion — mountains of comforts, socks, sweaters, scarves, helmets, and so on, for our men in the service; huge cases of clothing for the unfortunate victims of war. They have meant for you much sacrifice, and many hours of toil, but I know it has been a labor of love. Every piece of work, and every gift sent in, has been an expression of your loyalty and tender sympathy, as you have done your utmost to meet the great need.

If you could read some of the letters in our files, so full of appreciation and gratitude to you who have put forth such a noble effort, your heart would rejoice and you would thank God that you were able to share in such a grand endeavor. In the name of those whom you have helped I thank you one and all.

Right through the weary years of war you have toiled, until at last came welcome news of peace. Military comforts are no longer needed, but we have not yet finished our task. We cannot yet lay aside our knitting needles and close our sewing machines. The poor of devastated Europe are looking to you. To you they stretch appealing hands—they are so needy. Many of them have died for lack of sufficient clothing. It is difficult for us to realize their dire poverty.

Will you do your best in the National Clothing Drive to be held throughout Canada from October 1st to 20th?

Will you continue to sew and knit for these needy mothers and children? I appeal to you who have already responded so generously. I feel sure we can count on you. If you need further information, send your request to the R.S.W.A. Centre, 471 Jarvis Street, Toronto.

May God bless you and yours.

Florence E. Dray  
(Mrs. Lieut.-Colonel).

lessened her enthusiasm in spite of the fact that her husband was overseas for a few years, came home on leave, and returned to the Continent to continue his service. This is the kind of spirit that has stimulated our work and enlisted the co-operation of the thousands of women. Mrs. McMillan was full of praise for every individual worker, and was proud to say that all her assistants are real workers; there are no slackers in the St. Thomas group.

peoples for food, clothing and medical supplies, and appealed to all to help The Salvation Army clothe the thousands of destitute men, women and children. This group is already on the job and Major Bexton, the Corps Officer, was pleased to announce that the first 800 garments were ready for the National Clothing Drive. The luncheon was held in the Grand Central Hotel. One of the waitresses spoke of her grandfather in England being a staunch Salvationist.

Palestine Pilgrimage

(Continued from page 3)

Heaven astride el Buraq, his magic steed with the human face.

The Temple of Herod, which Jesus visited on several occasions, was considerably larger than the Dome of the Rock. The Holy of Holies in this Temple is thought to have occupied the place one walks over when entering the present building.

Built near the end of the seventh century when Mohammedanism was a new faith, by Caliph Abd-al-Melek, the Dome of the Rock is one of the most lovely buildings I have seen, one that compels worship and makes reverence easy. Two features of the interior in particular impressed me, the truly magnificent dome covered with matchless mosaics, and the stained glass windows. The Mohammedan will not permit any living object to be introduced

into his religious art, for he strictly follows the old commandment that forbids the making of any graven image of any creature. So these windows are made in a variety of designs of great loveliness. The coloring is rich beyond description, and when the sun shines through as it did the day I was there, they flash like a million gems. There are thirty-six windows, and they date from the 16th century.

The interior of the building is but dimly illumined, and it takes some time for the eyes to become adjusted after the hard, brilliant sunlight out-doors. I found it worth resting awhile until my eyes got accustomed to the half-light, and then I commenced my exploration of the place.

Next Week: The Rock of Sacrifice.

HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Oramas,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario,  
Canada





## HARVEST FESTIVAL ALTAR SERVICE

The Harvest Festival Altar Service is announced to take place at all Corps in the Canadian Territory on Sunday, October 7.

## OFFICIAL GAZETTE

### PROMOTIONS—

To be Adjutant:  
Captain Ethel Hill.  
To be Captain:  
Lieutenant Bernice Rowe.

### APPOINTMENTS—

Mrs. Lieut.-Colonel William Dray:  
Territorial Red Shield Women's  
Auxiliary Secretary.  
Major Lulu Kennedy: Lewisporte.  
Major Alice Saunders: Territorial  
Headquarters (Statistician).  
Pro-Lieutenant Lorenzo Gover: Sea-  
forth.

BENJAMIN ORAMES,  
Commissioner.

## COMING EVENTS

### COMMISSIONER B. ORAMES

BRAMPTON: Tues Oct 2  
TORONTO TEMPLE: Mon Oct 8

### COLONEL A. LAYMAN (The Chief Secretary)

Hallfax I: Sat-Mon Sept 29-Oct 1

### THE FIELD SECRETARY (Lieut.-Colonel G. Best)

Hamilton I: Sun Oct 7  
Toronto Temple: Sun Oct 14

Lieut.-Colonel G. Carter: Essex, Sat-Sun Oct 13-14  
Lieut.-Colonel W. Dray: Windsor I, Sat-Sun Sept 29-30  
Lieut.-Colonel M. Junker: Notre Dame West, Sun Sept 30  
Lieut.-Colonel H. C. Tuttle: Winnipeg, Mon-Tues Oct 1-2 (Conferences)  
Brigadier E. Green: Peterborough, Sat-Sun Sept 29-30  
Brigadier H. Newman: Belleville, Sun Sept 30 (morning); Picton, Sun 30 (evening)  
Brigadier T. Mundy: Lisgar Street, Sun Sept 30  
Major L. Bursey: Ingersoll, Sat-Sun Sept 29-30  
Major A. Dixon: Campbellton, Sat-Sun Sept 29-30  
Major C. Eacott: Peterborough, Sat-Sun Sept 29-30  
Major T. Eliwood: Chelmsford, Sat-Sun Oct 6-7  
Major R. Gage: Elmwood, Sun Sept 30; Weston, Sun Oct 14; Port Arthur, Sat 20; Dauphin, Sun 21; Fort William, Sun 28  
Major C. Knaap: Noranda, Sat-Sun Sept 29-30  
Major V. Underhill: Niagara Falls, Sun Oct 7

### TERRITORIAL SPIRITUAL SPECIAL (Major Wm. Ross, accompanied by Mrs. Ross)

North Toronto: Fri-Mon Oct 5-15  
Napanee: Fri-Mon Oct 19-29  
Peterborough: Fri-Mon Nov 2-12  
Parliament Street: Fri-Mon Nov 16-26

## IN THE INTERESTS OF THE YOUNG

### Memorable Rally Day Events at Peterborough Temple

"SALVATION JOY" was unrateded at Peterborough Temple (Major and Mrs. J. Wood) during Rally Week-end. With the new Territorial Young People's Secretary and Mrs. Brigadier T. Mundy at the helm a memorable series of events was held, arranged by the recently-installed Young People's Sergeant-Major, Ronald Routly.

Divine service for Guides, Scouts Brownies and Cubs was largely attended by Salvation Army and other groups on Sunday morning, a feature being the presentation of new Colors to the Temple Cub Pack, these being dedicated by Brigadier Mundy and received by Field Commissioner J. Atkinson, who in turn presented them to Cub Leader Mrs. Westman. District Commissioner Mrs. Whalon, of the Guides, was also present. The Brigadier's address to the fine audience of young folk was intriguing and helpful.

A Rally Day program in the afternoon brought to the fore the young people's musical sections, and an arresting flannelgraph lesson by Company Guard Betty Craig held the attention of all. A significant ceremony was observed in the presentation of a commission to Young People's Sergeant-Major Routly, who warmly thanked his predecessor, Retired Young People's Sergeant-Major Ralph C. Braund, O.F., for the splendid foundation laid. Sister Mrs. Harry Hedge was also commended for her many years' faithful service as Record Sergeant.

"The Unavoidable Christ" was the subject dealt with by the Brigadier in the night meeting, and one man sought and accepted Christ where he stood. Major and Mrs. C. Warrander gave appreciated service during the week-end.

## First Sunday Campaign

(Continued from page 5)

I) and Marjorie Fry (Ottawa I).

The Chief Secretary in his address challenged his listeners to allow God to meet and deal with sin in its own citadel, the human heart, and there destroy it, thus permitting the indwelling of the Holy Spirit. Miracles in the spiritual realm would then be enacted and fruit be borne for the Kingdom. There followed an appeal by the Field Secretary, Lieut.-Colonel G. Best, for immediate dedication to the revealed will of God, and later the Divisional Commander, Brigadier E. Green, pronounced the benediction.

The Cadets heartily sang the new chorus:

A mountain-moving God is the  
God we serve to-day;  
A mountain-moving God, if we

singing of "A charge to keep I have," and prayer offered by Mrs. Brigadier Newman.

"Surrounding us is sound evidence that the heart of Salvationism in Canada beats well and true," said the Chief Secretary early in the night meeting for which the Temple was filled. Not only had Salvationists and friends of Cadets gathered, but also a number of people, who having heard the strains of Salvation on the street-corner, and having seen the multi-Flag-headed march of witnesses, had followed to hear more about the sinners' Friend.

Suited to fit the case of every man and woman without Christ, the Chief Secretary's Bible address was impregnated with words of truth used as arrows of conviction

Two members of the accomplished and well-known vocal quintette attached to the Windsor Citadel Corps are now members of "The Challengers" Session of Cadets whose welcome meetings are reported here-with. The group includes (back row, (left to right) Songsters Jean Bond and Jean Cobbett; (front row) Cadet Edith Smith, Songster Jane Saunders, and Cadet Eleanor Bond



let Him have full sway  
If we in faith make our plea,  
His mighty hand we shall see;  
No task can be too hard for  
Him, our mountain-moving God.

to begin an enthusiastic and bright meeting in the afternoon in Riverdale Citadel led by the Training Principal. Following the Sessional Song, "Challengers" by the Cadets, Major A. Moulton, General Secretary and Men's Side Officer, called upon a number of Cadets to speak, and these in turn called upon their relatives to stand. All praised God for past blessings and for victories won by the Cadets in answering the call of God.

Cadets Edith Smith, Eleanor Bond and Ruth Alderman sang and the Band rendered a selection. In her message, the Woman's Side Officer, Major A. Irwin, appealed to the young people in the audience to dedicate themselves to God for service. The gathering closed on a solemn note of consecration in the

by the Spirit of God, to backsliders, the sin-hardened and to the spiritually lethargic so numerous in modern audiences.

In the prayer meeting, directed by The Training Principal, the father of two Cadets claimed Life in Christ; a young woman in the uniform of the naval service found an all-sufficient Saviour, as did a number of young people who had long withheld their will from full consecration. Perhaps these had been helped to a decision by the testimonies of Cadets Mary Robson (Ellice Avenue, Winnipeg), Ronald Walter (Brampton), Marion Green (Saint John, N.B.), and Stanley Crookall (Hamilton III), given earlier in the evening.

There were other potent factors in the meeting which pointed the needy to Jesus: the challenging "Inasmuch" portion from Holy Scriptures read by Mrs. Layman; a new chorus taught by the Chief Secretary; prayer for the convicting presence of God voiced by

(Continued foot of column 4)

## SALVATION MELODY IN SYLVAN SETTING

### Three Toronto Bands Unite to Present Festival of Praise and Thanksgiving in Willowvale Park

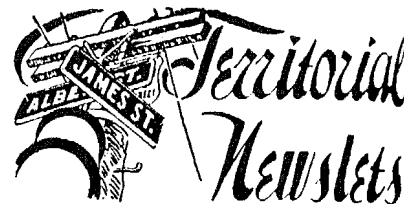
AN estimated two thousand listeners crowded the natural amphitheatre at Willowvale Park, Toronto, for a brilliant massed Band festival presented by the Dovercourt Citadel (Bandmaster W. Merritt), Earls Court Citadel (Bandmaster R. Slighte) and North Toronto (Major R. Watt) Bands on a recent Sunday afternoon, concluding the summer series of outdoor events in this Park.

Hearers, aware of war-time depletions, were impressed with the high standard displayed in the Massed Bands' playing of the stately "Coronation" (Meyerbeer) March, and deeply moved as the three Bands played lovely hymn-tunes.

The balanced program included "Voice of Friendship" March and "Irish Gems," by the North Toronto Band; "Heavenly Light"

March and "In the Master's Footsteps," by the Earls Court Band; and the selection, "Jubilant," and "Petersham" March, by Dovercourt Citadel Band. Other features were a euphonium duet, "Deliverance," by Bandsmen J. Robbins and W. Brown; a cornet trio, "My Friend," by Adjutant A. Brown and Bandsmen J. Durham and C. Carter; and a marimba solo by Bandsman Ron. Cummins.

The capable chairman, Mr. Harold Locke, president of the Bloor Street District Businessmen's Association, was presented by the Dovercourt Corps Officer, Major W. Gibson. Mr. J. Paull, secretary-treasurer of the Businessmen's organization, supported the chairman. All who participated were cordially thanked by the Toronto West Divisional Commander, Brigadier E. Green.



According to the London War Cry, Colonel Jas. Hawkins, editor-in-chief of Salvation Army publications in Australia, and well-known in Canada where he served for a number of years in similar capacity, is to enter Honorable Retirement. Comrades in the Land of the Maple will pray for the blessing of God upon Colonel and Mrs. Hawkins as they terminate their career of active and useful Officership.

Lieut.-Colonel and Mrs. H. C. Ritchie, who recently relinquished leadership of the Hamilton Division to enter Honorable Retirement, appreciate the many kind messages received.

Mrs. Brigadier T. H. Mundy has been bereaved of her father, Mr. Joseph Currie, who passed to his reward recently from Winnipeg.

Major H. S. Alderman, Red Shield Rehabilitation Officer at Saint John, N.B., is critically ill in the Windsor, Ont., Grace Hospital. Members of the family, including a daughter, Cadet Ruth, are at the Major's side at the time of going to press.

Major A. E. Baldwin, a former Canadian Salvationist and now Men's Social Secretary at Atlanta, Ga., is grateful for the interest shown by the many Canadian Salvationists who have visited his son, Douglas, at present in Christie Street Military Hospital, Toronto, and who was severely injured while on active service with the Royal Canadian Air Force.

Captain and Mrs. E. Ibbotson, Long Branch, Ont., are rejoicing over the arrival of a daughter, Gail Patricia; as also are Captain and Mrs. R. Hollman, Huntsville, Ont., whose home has been brightened by the arrival of Beverley Regina.

## FRONT-LINE SERVICE

### Major C. Warrander Returns From Chaplaincy Service Overseas

SAFELY returned from a long term of military service overseas, particularly in the Italian theatre, and overjoyed to be associated once again with his Canadian Salvation Army comrades is Honorary Captain (Major) Cornelius Warrander. The Major has rejoined his wife who preceded him back to Canada from England where, during the war years, she gave excellent service as a Red Shield Auxiliary Officer.

Major Warrander, following a term as Auxiliary Officer became a Salvation Army representative in the Chaplaincy Service, and as such, in the front lines, worthily represented the Organization. With Canadian troops in the hectic days of the Italian invasion he shared many gruelling experiences, and his ministry was deeply appreciated by the men. His work was that of spiritual adviser, problem solver, and frequently involved the sad task of comforting the dying and the sober duty of burying the dead. The Major is announced to be the speaker at the first Toronto West Division Youth Rally on Saturday evening, September 29.

(Continued from column 3)

Major A. Irwin; a heart-stirring song by Adjutant W. Leshar; congregational singing led by Lieut.-Colonel Spooner, Lieut.-Colonel Best, and Brigadier E. Green; also musical contributions by the Band and Songster Brigade led by Bandmaster Boys.

## YOUTH FROM THE NORTHLAND Unites For First Young People's Day at Grande Prairie

**L**ABOR DAY was full of interest and helpfulness for young people and Workers of Dawson Creek, Grande Prairie, and Peace River, Alta. Far from the Divisional centre, these comrades, with few exceptions, are not privileged to attend the annual Young People's Days, and it was, therefore, arranged to hold a Rally at Grande Prairie, the first of its kind to be held in the Northland.

The weather was clear, which added to the comfort of delegates who had to travel long distances in trucks. Dawson Creek was represented by Mrs. Major Clitheroe, Lieutenant McKerracher and a group of sixteen young people. From Peace River came Lieutenant K. Whitley also with a delegation of sixteen. Grande Prairie young people and their Workers rallied to

### GIVE THANKS!

The Territorial Commander Commissioner B. Oram, will conduct a special

### UNITED THANKSGIVING DAY MEETING

In the Toronto Temple  
Monday, October 8, beginning at 11 a.m. The public is cordially invited to attend this gathering. All Corps will unite.

welcome the visiting delegates and participate.

The Divisional Commander and Mrs. Brigadier R. Raymer were in charge, ably supported by Major Grace Eby. Captain Longden extended a hearty welcome. The singing and interest in the three sessions was all that could be desired. Helpful papers were contributed by Mrs. Captain Longden, Lieutenant K. Whitley and Pro-Lieutenant McKerracher. Mrs. Major Clitheroe gave service at the piano.

A ten-minute "Sword and Shield" drill during the afternoon was interesting. The rapidity with which many of the contestants located the passages called for was evidence of their knowledge of the Bible.

The practical and thought-provoking messages of the Divisional leaders during the day prepared the way for the evening prayer meeting when decisions were made for Christ.

### SUPERVISORS' BAND

**T**HE Red Shield Supervisors' Band (mention of which was made in a recent issue of The War Cry) has given a musical festival in the Amsterdam Citadel, under the baton of Assistant Force Director E. Falle. The combination is booked to visit Brussels and Rotterdam.

# Frederickton's Sixtieth

## New Brunswick's Lieutenant-Governor Participates in Capital City Corps' Diamond Jubilee

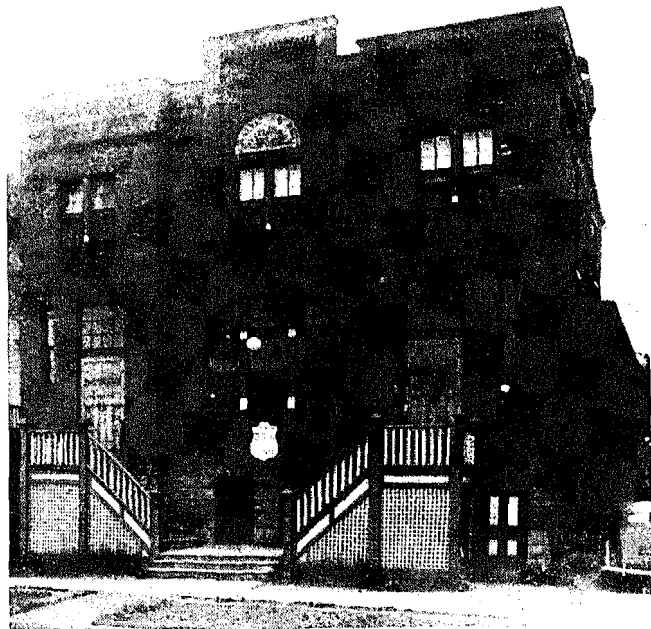
**D**IAMOND JUBILEE gatherings marking sixty years of Salvation Army service in the historic capital city of New Brunswick were conducted recently by the Field Secretary and Mrs. Lieut.-Colonel G. Best at Frederickton (Adjutant and Mrs. J. Monk). Accompanying were the Divisional leaders, Major and Mrs. A. Dixon.

Cordial greetings were extended to the visitors who also included several Moncton comrades, Bandmaster A. Deadman, Bandsmen A. Deadman and H. Ulla, Songster Leader and Mrs. Greenfield, and Bandsman G. Driscoll, of Woodstock, at a welcome supper.

A stirring march preceded a musical program of high standard over which the Field Secretary presided. The Rev. Mr. Elgee brought greetings from the local Ministerial Association, and Mr. R. L. Phillips, Advisory Board member, welcomed the leaders. Captain J. McDowell, of the War Services Department, offered prayer.

Sunday activities began with a prayer period, following which the Holiness meeting was broadcast from the Citadel. An afternoon Citizens' Rally was held in the Brunswick Street Baptist Church, Mayor Ray T. Forbes presiding. The Rev. Mr. Elgee offered prayer. The Field Secretary's address, "The Standing Army," was well received. The Rev. F. MacLean extended greetings, and the Moncton Quartet and the Citadel Songster Brigade participated in the program.

Though the original Citadel was destroyed by fire in 1894, the imposing building seen in the photograph has served the Frederickton, N.B., Corps for many years. Numerous Sunday morning meetings held in this building have been broadcast, so that it has become a familiar, if invisible, landmark to a large listening audience.



The Divisional Commander, Major A. Dixon, led the Salvation meeting, the Field Secretary giving the Bible message. During the meeting, the infant daughter of the Corps Officers, Adjutant and Mrs. J. Monk, was dedicated by the Colonel. Two backsliders were restored during the prayer period.

On Monday afternoon the Band presented a program in the local park and played outside the hospital to the great delight of the patients.

Final important event of the campaign was a Corps Anniversary Supper attended by a number of representative citizens and Advisory Board members. Distinguished visitors were the Lieut.-Governor

of the Province and Mrs. A. W. Clark. Mr. Clark paid tribute to The Army's work in the community, and spoke of the need for all converted people to pursue with earnestness the war against sin.

The two oldest comrades of the Corps, Sister Mrs. George Clark and Brother William Lyons, cut the birthday cake. Home League Secretary Mrs. Delong and Brother Lyons referred to the early days of the Corps, and, representing Officers who had commanded the Corps, Commandant Hargrove (P) spoke. Lieutenant Phyllis Howl spoke for the young people who had left the Corps to become Officers and also sang. Mr. Frank Cooper, Advisory Board member, delighted all present with his witty reminiscences of Army beginnings in the Provincial capital, and the Rev. Mr. Gibson, of Devon Baptist Church, who dated his first contact with The Army back to his early days as a Junior Soldier in Scotland, brought greetings from the clergy.

Lieut.-Colonel and Mrs. G. Best responded to the greetings of Salvationists and citizens, and Major A. Dixon piloted the proceedings.

A feature of the Anniversary celebrations was a tastefully-prepared souvenir booklet containing messages from Army leaders, the Provincial Premier, Mr. John B. McNair; Mayor Ray T. Forbes, and Mr. Justice C. D. Richards, chairman of The Advisory Board; and excellent photographs of the various Corps sections. (See also "Camera Corner," page 15).

## A MARITIME WELCOME

### Stirring Gatherings Mark Visit of the Field Secretary to Saint John, N.B.

**F**OLLOWING Diamond Jubilee gatherings at Frederickton, N.B., the Field Secretary, Lieut.-Colonel G. Best, with Mrs. Best proceeded to Saint John where Officers of the New Brunswick and Prince Edward Island Division were met in Council. Major Alfred Dixon, Divisional Commander, welcomed the visitors who responded.

After a rousing open-air meeting at King Square, led by Major G. Driscoll, of Woodstock, a large and representative audience of Salvation Army comrades and friends greeted Lieut.-Colonel and Mrs. Best at a meeting piloted by the Divisional Commander and held in the Charlotte Street Citadel. Words of welcome to the Division were expressed by Sergeant-Major J.

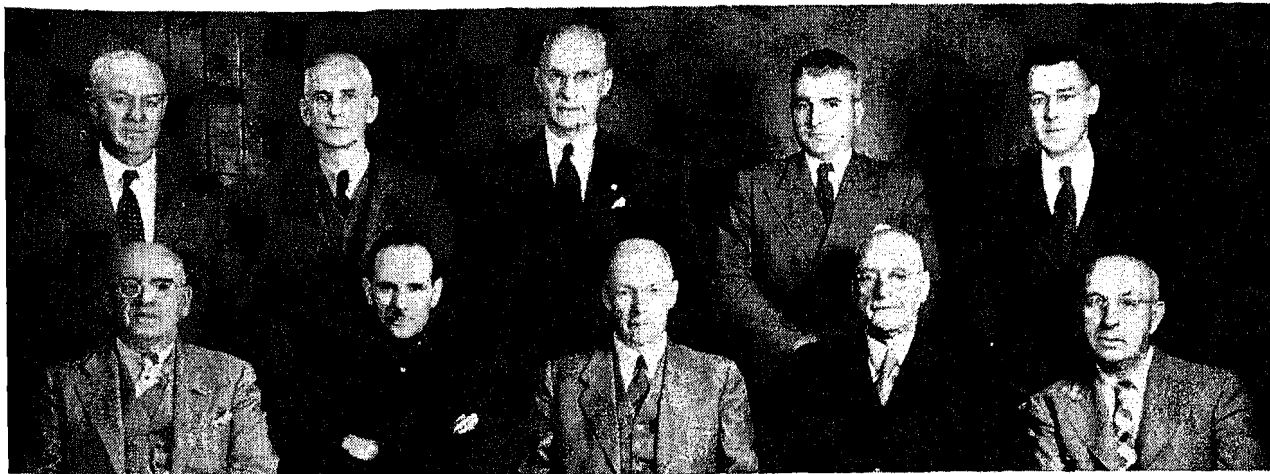
Brown, of the Saint John North End Corps, and Mrs. Major S. Williams, of the Citadel Corps. Officers making their first visit to the Divisional Centre were also welcomed, and ably represented by Mrs. B. Jones, of Moncton, who gave a personal testimony.

Following selections by the Citadel Band and Songster Brigade and a vocal duet by Sisters Lillian and Mildred Goobie, Mrs. Best recalled a period of service in Saint John some twenty-five years before. The Colonel, in his message, emphasized the necessity of having a firm spiritual foundation. The visiting leaders were supported by the Divisional Commander and Mrs. A. Dixon and Officers of the Division who participated in the meeting.

### "THE CHALLENGERS" SESSION

Key to group photograph on page 5

**TOP ROW:** Evert Gagnon, Ronald Walker, John Read, Stanley Crookall, Mrs. S. Crookall, Glen McEwan, Ralph Paul, William Robinson, George Heron, Mrs. G. Heron, Irwin Fife, John Horton, Thomas Poole. **SECOND ROW:** Gertrude Brooks, Thelma Corney, Nellie Jennings, Eleanor Bond, Edith Smith, Ruth Alderman, Beatrice Price, Estelle Kjelson, Winnifred Snyder, Marjorie Smith, Harriet Askew, Ruth Hall, Mary Robson, Hazel Ritchie, Marjorie Church, Maisie Jewett, Ruby Cotter. **THIRD ROW:** Lillian Shaw, Ruth Moore, Margaret Stebbings, Dorothy Mont, Annie Morrow, Beulah Watson, Ethel Watts, Molly Cambridge, Jessie Hanson, Vera Cantelon, Eva Stewart, Faith Dimma, Marjorie Fry, Marion Green, Lucy Lewer, Lena Horton. **FRONT ROW:** Captain H. Sturgeon, Adjutant G. Robinson, Major E. Hart, Chief Women's Side Officer, Major A. Irwin; Mrs. Spooner, the Training College Principal, Lieut.-Colonel R. Spooner; General Secretary and Chief Men's Side Officer, Major A. Moulton; Mrs. Moulton, Adjutant W. Leshar, Captain P. Moulton, Captain S. Nahirney.



**JUBILEE PARTICIPANTS.**—Members of The Salvation Army's Advisory Board at Frederickton, N.B., took part in the recent Diamond Jubilee celebrations at that centre. The Board includes (back row, left to right) Messrs. A. W. Coombes, R. H. Leck, Lester Smith, Hedley Wilson, and Hedley Forbes. (Front row, left to right) Mr. Frank Cooper, Adjutant J. Monk, the Corps Officer; Mr. Justice Richards, chairman of the Board; and Messrs. R. L. Phillips and J. M. Neill.

### SISTER MRS. GINRICH Hamilton II, Ont.

The Hamilton II, Ont., Corps has lost a devoted and faithful warrior, Sister Mrs. Ginrich, a life-long Salvationist, who was called Home recently. She transferred to the Corps from England in 1917. Her chief joy was visitation with the League of Mercy, and up to the last she struggled to see her "dear old people in the House of Refuge."

The promoted comrade was also Visiting Sergeant in the Home League, a valued Red Shield worker, and a faithful Cradle Roll Sergeant. Truly it can be said "She hath done what she could" as the Home League Secretary quoted in the memorial service. The Christian influence and sweet spirit of Sister Mrs. Ginrich will be missed in the Corps and by Bandsman Ginrich and her daughter, Margaret, who is the Corps Secretary.

Many whom she had visited, strangers to Army meetings, came to the funeral and memorial services conducted by the Corps Officer, Major L. Collins. During the memorial service in the packed Citadel, a young woman knelt weeping at the Mercy-Seat followed by three other seekers. The Band Sextet sang "The Beautiful Land."

### SISTER MRS. A. ADAMS Digby, N.S.

Digby, N.S., has suffered another severe loss in the passing of the oldest Soldier on the Roll, Sister Mrs. A. Adams, who was connected with the Corps from its beginning. She was ninety-one years of age. Until ill-health prevented, the promoted comrade was a faithful worker, regularly making a return trip of twelve miles, often on foot, to attend the meetings.

The funeral service was conducted by Major I. Spicer, of Yarmouth, and the Corps Officer, Captain T. Ritchie.

During an impressive memorial service conducted by the Corps Officer, the Young People's Sergeant-Major and Sisters Everitt and Marshall paid tribute to the faithful service of the promoted comrade whose life for many years was a strong influence for good.

## We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

SAUNDERS, Mr. E. — Came to Canada about twenty-one years ago from Twickenham, Friend, Mrs. R. A. Cooper in England, inquiring. (Maiden name of inquirer Cook). Believe relative of Mr. Saunders in armed forces was seeking her some time ago. W3132



## Called to Their Reward

Salvation Warriors Exchange the Cross for the Crown  
and Enter Into the Joys of Their Lord

### BANDMASTER WALTER STEPHENS Kingston, Ont.

Bandmaster Walter Stephens, conductor of the Kingston Citadel Band for the last eight years, was promoted to Glory from the General Hospital after a brief illness. He was faithful to the end and had his wish in that he was able to do service for his Master almost to the end.

At one time there were hopes of his recovery, and rallying, he gave his testimony to the Corps Officer, Major J. Smith, who stood beside his bed. It was brief but definite, "Well, I am ready, Major."

Bandmaster Stephens came from England in 1924, and was for a short time a Soldier of the Toronto Temple Corps.

The funeral service conducted by the Corps Officer was exceptionally well attended and a full Band and Songster Brigade did honor to a faithful Soldier.

### BROTHER W. HALSALL Kirkland Lake, Ont.

A valued warrior of the Cross was recently promoted to Glory from Kirkland Lake, Ont. Brother Wm. Halsall, who served God valiantly for fifty-five years, passed to his Reward with this testimony, "The road is clear and there is nothing between." He will be sadly missed by the comrades and townsfolk who knew him

### SISTER MRS. S. BARNES Horwood, Nfld.

A faithful Soldier for a number of years, Sister Mrs. Susannah Barnes, was called "Home" suddenly from Horwood, Nfld. She was an efficient Young People's Worker, holding the position of Cradle Roll Sergeant, and will be missed in both Corps and community, where she took a keen interest in all activities.

The funeral and memorial services were conducted by Captain Edward Necho. Tribute was paid by her brother, Corps Sergeant-Major Wells, and Sister Mrs. G. Reid. During the prayer meeting that followed a backslider returned to the Fold.

for his sterling Salvationism. The promoted comrade was a Soldier at Cobalt prior to transferring to Kirkland Lake.

The funeral service was conducted by the Corps Officer, Captain A. Hopkinson, and Sister Mrs. Randall sang feelingly. Members of a local organization of which the promoted warrior was a member, attended in a body and took part.

Sister Mrs. Comish spoke during the memorial service of Brother Halsall's great service to God and The Army. A few of his favorite songs and choruses were sung.

### BROTHER J. E. PREVOST Montreal, Que.

Once again death has taken from the French Corps, Montreal, Que. (Major N. Brokenshire, Lieutenant M. Kerr), an esteemed comrade, Brother J. E. Prevost.

This comrade found Christ a year previous to his Home Call. He was a valued open-air worker with a voice which carried the Salvation message to many people on the street and in the immediate vicinity. Despite difficult circumstances, the promoted comrade remained true to his Saviour to the last.

A memorial service was held at the French Corps during which the Officers and comrades spoke highly of Brother Prevost's service and exemplary life.

### Y.P.S.-M. MRS. C. POLLETT Dildo, Nfld.

Sister Mrs. Charles Pollett, Young People's Sergeant-Major of Dildo, Nfld., for thirty years, passed away suddenly. She attended the Company meeting and took her place on the platform at night, but on the Monday night she passed peacefully away to her Eternal Reward. The promoted comrade was a faithful Soldier of Jesus, and a staunch Salvationist for more than forty years.

The funeral service was largely attended and the (Continued in column 4)

### BROTHER B. A. TANSLEY SISTER MRS. J. KEETCH Newmarket, Ont.

Following an operation from which he appeared to be recovering, Brother Byron Alfred Tansley passed to his Reward from Newmarket, Ont. He will be missed by his wife and many friends.

Six days later Brother Tansley's mother, Sister Mrs. John Keetch, was

## THE GARDEN OF GOD

"To-day shalt thou be with Me in Paradise." Luke 23:43.

DEATH is but the gate to the Garden of God Where everything beautiful grows; Where leaves do not wither nor do blossoms fade The River of Life through it flows.

God's Garden is growing quite close to each one, Our entering bought with a price; The name of that garden where loved ones now live Christ told us is called Paradise.

And there in the Garden we'll live with our God Who calls us to Heaven above; There, with all His Soldiers who fought the Good Fight Forever we'll dwell in His love.

This poem was written and dedicated to the late Brother Serrick, Lansing, by a well known Toronto poet, Mr. T. B. Gleane.

called to Higher Service, following but two hours' illness. Mrs. Keetch, one of the Corps' oldest Soldiers, was in her seventy-fifth year. She was for many years active in the Home League and was a Company Guard.

The Corps Officer, Pro-Captain A. Robinson, conducted the funeral services.

## SOUTHERN VISITOR

Major N. Buckley conducted a helpful Holiness meeting at Calgary Citadel, Alta. (Major and Mrs. E. G. Fitch), in which several instances of God's protective care and answers to prayer were related. Deputy Songster Leader A. Honeychurch sang appropriately, and Brother Archie Cromarty, recently returned from overseas, took part.

A welcome visitor, Major Stevenson, of Waco, Texas, conducted a profitable Holiness meeting. Other visiting Officers and comrades were welcomed throughout the summer months.

(Continued from column 4) members of a local organization attended in full strength. The Citadel was filled for the memorial service, and several comrades spoke feelingly of the promoted warrior's life and example. The services were conducted by the Corps Officer, Major W. Porter, assisted by Major and Mrs. W. Pike.

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Toronto 1, Ont.



## TAKING A BRAVE STAND

Comrades of Saskatoon Citadel, Sask. (Adjutant J. Wylie, Lieutenant M. Erb) with Officers stationed in the city, Major and Mrs. S. Joyce, Major and Mrs. G. Talbot, and visiting Officers from Regina, Adjutant and Mrs. A. Smith, and Mrs. Major Lindores conducted meetings during the Corps Officers' furlough. Much blessing was received by all.

Encouragement resulted from the Enrolment of a comrade who was converted at the Corps some

## THE SWORD AND SHIELD BRIGADE

### BIBLE PORTION

Faith Vanquishes Fear

Sun., Sept. 30.....Psalm 27:1-7  
Mon., Oct. 1.....Psalm 27:8-14  
Tues., Oct. 2.....Psalm 68:1-8  
Wed., Oct. 3.....Psalm 68:9-19  
Thurs., Oct. 4.....2 Kings 6:8-14  
Fri., Oct. 5.....2 Kings 6:15-23  
Sat., Oct. 6.....2 Cor. 3:1-8

### PRAYER SUBJECT

The Youth Group

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

months previous and is taking a brave stand for the Lord.

Bandsman John Joyce, R.C.A.F., was welcomed home recently. His service in the Band and Songsters is appreciated.

Major S. Joyce piloted a large gathering in the Kiwanis Park recently when crowds of people listened to the message of the Band and Songster Brigade.

## WALKERVILLE EVENTS

The infant son of Flt.-Lieutenant and Mrs. Victor Rolfe, D.F.C., was dedicated recently by the Corps Officers at Windsor II (Walkerville), Ont. (Captain and Mrs. F. Brightwell). Flt.-Lieutenant Rolfe recently returned from overseas. Other Servicemen who have been welcomed home are Brothers Jack Knighton, Dick, Reginald, Ted and George Atherton, Douglas Montague and Pilot Officer Norman Brown.

Mrs. Captain L. Titcombe, whose husband is overseas with the Auxiliary Services, was welcomed to the Corps and is taking an active part in the Company meeting and Home League.

Attendances at the meetings throughout the summer have been encouraging, and the young people's work is progressing.

## STIRRING MESSAGES

Recent week-end gatherings at Barrie, Ont. (Captain and Mrs. J. Brown), were conducted by Sergeant-Major and Mrs. Philpott, of Epetta. Stirring Bible messages were given by the Sergeant-Major. Several Officers and comrades were welcome visitors. Brother A. King sang in the Holiness meeting.

## Our Camera Corner



Taking important part in the recent Diamond Jubilee events conducted by the Field Secretary and Mrs. Lieut.-Colonel G. Best at Fredericton, N.B., was the Citadel Band. The Corps Officer, Adjutant J. Monk, is seen at the extreme right of the group. Depleted during the years of war, the Band was reinforced by willing women volunteers.



Largely responsible for planning the excellent series of Diamond Jubilee Gatherings recently observed at Fredericton, N.B., were the members of the Census Board, here seen with the Corps Officers, Adjutant and Mrs. J. Monk.

## HEART-WARMING WITNESS

Fort Frances Comrades Give Glowing Testimony

Comrades of Fort Frances, Ont. (Envoy and Mrs. D. Homuth) enjoyed the recent week-end visit of the Divisional Commander and Mrs. R. Gage. It was a dull, rainy day, but inside everything was bright and cheery. In the Holiness gathering a veteran comrade, Brother Wilson (a Soldier for fifty-seven years) testified that his Master grew dearer with every passing year. Mrs. Gage spoke on fruit-bearing.

In the afternoon Company meeting, and also in the evening meeting, the Divisional Commander delighted the young people with his flannelgraph stories. During the Salvation gathering Major Gage warned his hearers to prepare for Eternity. Sister Mrs. E. Kentner testified to having known the Lord for fifty-five years. Throughout the day the Officers and comrades from

## PROFITABLE GATHERINGS

Field Secretary Visits Lisgar Street

The presence of God and the convicting power of His Holy Spirit was realized in profitable week-end gatherings conducted by the Field Secretary and Mrs. Lieut.-Colonel G. Best at Lisgar Street, Toronto (Major and Mrs. C. Sim). The Colonel held the attention of the audience as he convincingly conveyed the reality of God's willingness to help and hold them.

The singing throughout the day was enjoyed and the services of the Band (Bandmaster F. Williams) and the Songster Brigade (Songster Leader R. Wicksey) were appreciated.

International Falls, Minn., gave valued assistance.

## INSPIRATION AT STRATFORD

Visiting Officers Lead Uplifting Gatherings

Inspirational Sunday gatherings were conducted recently at Stratford, Ont. (Major and Mrs. H. Cooper) by the Divisional Commander and Mrs. Lieut.-Colonel L. Ursaki who impressed the comrades with their earnest Bible messages and personal interest. During the Salvation meeting the Colonel dedicated the infant son of the Corps Officers.

Much interest was created in the United Home Front Campaign as Lieut.-Colonel H. C. Tutte, of Toronto, spoke at a dinner of Young Men's Christian Association members. The Divisional Commander and Major B. Jennings, of London, were present.

## FOR WIDER SPHERES

During the holiday season, visitors to Brampton, Ont. (Adjutant Mrs. R. Baddeley, Captain F. Bough), were Adjutant G. Cuthbert, of Saint John, N.B., and Lieut.-Colonel H. Roberts (R), U.S.A., who conducted meetings and gave inspiring messages.

On a recent Sunday, Candidate Ronald Walker farewelled for the Training College. This comrade, who held prominent positions in the Young People's Corps as well as being Bandsman, will be greatly missed. Prior to dedicating the Candidate for his future life's work, the Adjutant enrolled his younger brother as a Senior Soldier.

## RALLY DAY PROGRAM

Lieut.-Colonel J. Acton, Divisional Commander of the Hamilton Division, gave inspiring messages during recent Rally Sunday gatherings at London II, Ont. (Captains J. Montgomery and E. McElhiney). The young people were much interested and blessed as he spoke to them. An excellent program was arranged by the Young People's Sergeant-Major.

## MUSICAL VISITORS FROM ACROSS THE BORDER

Port Huron Citadel Band Stirs Ontario Centre

A warm welcome was extended to the Port Huron, Mich., Citadel Band (Bandmaster H. Little) during a recent week-end visit to Wallaceburg, Ont. (Lieutenant E. Homewood) in conjunction with the sixty-first Anniversary observances.

Mayor J. Ashton Lillie tendered a civic welcome to the visiting Band at a dinner given on Saturday evening by the Chamber of Commerce. Several hundred people later gathered in Library Park for a large open-air meeting conducted by Corps Sergeant-Major Frank Staiger. The music and singing was enjoyed.

The Holiness meeting conducted in the Citadel

by Major Cyril Everitt, of Port Huron, was well attended and many indicated their desire for earnest prayer. Captain J. Carter, of Essex, delivered the message in the Anglican Church on Sunday morning, and Adjutant R. White, of Sarnia, spoke in the First Baptist Church.

A large crowd gathered in Knox Presbyterian Church on Sunday evening for a Salvation meeting in which Major Everitt gave a forceful message. Sergeant-Major Staiger directed congregational singing with Bandsman Orville Payton at the piano.

Mayor J. A. Lillie piloted the after-church meeting in a local theatre, which was filled. The

Mayor paid tribute to the work of The Army, and especially its accomplishments during the past two world wars.

In addition to many excellent renditions by the Band, Bandsman W. Buckner and the male chorus sang. The Corps Officer thanked each one who had assisted in making the Anniversary gatherings profitable and helpful. All stood with bowed heads as the Band Chorus closed the meeting by singing a benediction song.

Open-air meetings, playing a prominent part in the week-end events, had a far-reaching effect. Comrades and friends were encouraged and inspired.

# On the Air

TUNE IN ON THESE  
BROADCASTS

**BRANTFORD, Ont.—CKPC (1380 kiles.)**  
Every Sunday from 9.30 a.m. to 10 a.m.  
(E.D.T.), a broadcast by the Citadel  
Band.

**BROCKVILLE, Ont.—CFBR (1450 kiles.)**  
"Songs of a Salvation Soldier," fifteen  
minutes of song and poetry every  
Tuesday and Thursday at 10.45 a.m.  
(E.D.T.), conducted by Captain and  
Mrs. Geo. B. Cox.

**BROCKVILLE, Ont.—CFBR (1450 kiles.)**  
"The Company Meeting of the Air,"  
A half-hour at The Army Company  
Meeting led by Captain Geo. Cox.  
Every Sunday at 2.30 p.m. (D.W.T.)

**CALGARY, Alta.—CJCL (700 kiles.)**  
Every Monday from 2.00 p.m. to 2.15  
p.m. (M.D.T.), "Sacred Moments," a  
devotional program conducted by the  
Officers of the Hillhurst Corps.

**CAMPBELLTON, N.B.—CKNB (950  
kiles.)** Each Monday and Friday from  
8.45 a.m. to 9.00 a.m. (A.W.T.), "Your  
Daily Meditation," conducted by the  
Chaplain.

**CHATHAM, Ont.—CFCO (630 kiles.)** A  
broadcast by the Citadel Corps from  
2.00 to 2.30 p.m. (E.D.T.), alternate  
Sundays.

**CHATHAM, Ont.—CFCO (630 kiles.)**  
Every Tuesday from 8.45 a.m. to 9 a.m.  
(E.D.T.), a devotional broadcast  
conducted by the Corps Officers. Each  
Wednesday from 8.45 to 9.00 p.m. and  
each Friday from 3.45 p.m. to 4.00 p.m.  
"A Salvation Army Broadcast" of re-  
cordings.

**GRANDE PRAIRIE, Alta.—CFGP (1350  
kiles.)** "Morning Meditations," Each  
Thursday from 9.15 a.m. to 9.30 a.m.  
(P.V.T.), a devotional period of music  
led by the Corps Officers.

**KENORA, Ont.—(1220 kiles.)** Every Wed-  
nesday from 5.30 to 5.45 p.m., a pro-  
gram for young people, conducted by  
the Corps Officers.

**KINGSTON, Ont.—CKWS (980 kiles.)**  
Each Sunday at 5.00 p.m. (E.D.T.),  
"Salvation Melodies," a broadcast of  
devotional music and message by the  
local Corps.

**NORTH BAY, Ont.—CFCH (1230 kiles.)**  
"Morning Devotions," every Monday  
beginning at 8.45 a.m. (E.D.T.), con-  
ducted by Adjutant H. Majury.

**PEMBROKE, Ont.—CHOV (1340 kiles.)**  
Every Thursday at 7.30 p.m. (E.D.T.),  
a half-hour of song directed by the  
Corps Officer.

**PETERBORO, Ont.—CHEX (1420 kiles.)**  
Each Sunday from 7 p.m. to 7.30 p.m.  
(E.D.T.), a broadcast by the Temple  
Corps.

**PRINCE ALBERT, Sask.—CKBI (900  
kiles.)** "Morning Meditation," daily  
from 9.00 a.m. to 9.15 a.m. (M.D.T.),  
Monday to Friday, inclusive.

**REGINA, Sask.—**Each Sunday from 10.15  
a.m. to 10.45 a.m. (M.D.T.), a devo-  
tional broadcast, including music and a  
message.

**ROUYN - NORANDA — CKRN - CKVO-  
CHAD (1245 kiles.)** Each Sunday from  
9.30 a.m. to 10.00 a.m. (E.D.T.), Salva-  
tion Army Music and Song.

**ST. JOHN'S, Nfld.—VOCM (1006 kiles.)**  
Each Sunday from 4.30 p.m. to 5 p.m.  
(Nfld. Daylight Time), a broadcast by  
the Adelaide Street Citadel Band.

**TIMMINS, Ont.—CKBG.** Every Saturday  
from 11.00 a.m. to 11.15 a.m. (E.D.T.),  
a devotional period.

**TORONTO, Ont.—CFRB.** Each Sunday  
from 10.00 a.m. to 10.15 a.m. (E.D.T.),  
a devotional broadcast — "from the



# SONGS THAT CHEER

## AND - BLESS

"My heart greatly re-  
joiceth; and with my  
song will I praise Him."  
Psalm 28:7.

## CROWN HIM THE LORD OF PEACE

Tune: "Diademata"

**CROWN** Him with many crowns,  
The Lamb upon His throne;  
Hark! how the Heavenly anthem  
drowns  
All music but its own:  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless King  
Through all Eternity.

Crown Him the Lord of love;  
Behold His hands and side,  
Those wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning  
eye  
At mysteries so bright.

Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may  
cease,  
And all by prayer and praise:  
His reign shall no know end,  
And round His pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail! Redeemer, hail!  
For Thou hast died for me;  
Thy praise shall never, never fail,  
Throughout eternity.

## ENRICH MY LIFE, O LORD

Tune: "Richmond"

Enrich my life, O Lord, with Thine,  
That it may fruitful be;  
So shall the glory of the Vine  
Be manifest by me.

## SO TO MY HEART CHRIST CAME

Words by Major K. Westergaard

Music by Captain Hector Main

*mp Andante con espress. J = 84*  
Key A♭

1 Just as the sun when ris - ing Comes like a gold - en flame (gold - en flame),  
2 Just as the cool - ing show - ers Or the fresh heal - ing dew (fresh heal - ing dew),  
3 Just as the earth's sweet voice - es Sing when the storm is past (past).

*mf* CHORUS  
*mp*  
In - fin - ite sweet - ness, glo - ri - ous com - plet - ness, Since Je - sus made me whole (made me whole).

Heav - en's be - dew - ing, Dai - ly re - new - ing, Falls now up - on my soul (my soul).

heart of the Territory"—by Adjutant  
L. Pindred and a group of Temple  
Corps comrades.

**TORONTO, Ont.—CFRB (840 kiles.)**  
Each Wednesday at 7.20 a.m., "God's  
Minute," featuring Salvation Army re-  
cordings.

**WINDSOR, Ont.—CKLW (800 kiles.)**  
Each Sunday from 8.05 a.m. to 8.30 a.m.  
(E.D.T.), a broadcast by the Windsor  
Citadel Band.

**WINGHAM, Ont.—CKNX (320 kiles.)**  
Every Friday from 10.30 a.m. to 11.00  
a.m. (E.D.T.), a devotional broadcast  
conducted by the Corps Officers.

## Spirit of God, Descend Upon My Heart

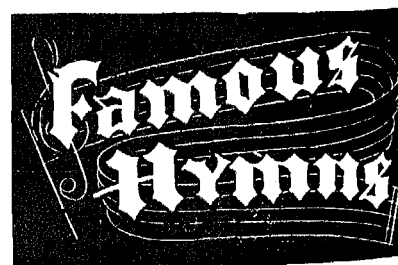
Spirit of God, descend upon my  
heart,  
Wean it from earth; through  
all its pulses move;  
Stoop to my weakness, mighty  
as Thou art,  
And make me love Thee as I  
ought to love.

I ask no dream, no prophet  
ecstasies,  
No sudden rending of the  
veil of clay,  
No angel visitant, no opening  
skies;  
But take the dimness of my  
soul away.

Hast Thou not bid me love  
Thee, God and King?  
All, all Thine own—soul,  
heart, and strength, and  
mind,  
I see Thy cross — there teach  
my heart to cling;  
O let me seek Thee, and O let  
me find!

Teach me to feel that Thou art  
always nigh;  
Teach me the struggles of the  
soul to bear,  
To check the rising doubt, the  
rebel sigh;  
Teach me the patience of  
unanswered prayer.

**D. R. GEORGE CROLY**, a London  
preacher, took this bit of Scrip-  
ture from Galatians 5:25 for his



text when he wrote this deeply  
spiritual hymn in 1854. It was pub-  
lished in a collection of "Psalms  
and Hymns for Public Worship,"  
which became very popular with  
Nineteenth Century Christians.

Dr. Croly was born in Dublin,  
Ireland, on August 17, 1780. He was  
graduated in 1804 from the Uni-  
versity of Dublin and after receiv-  
ing holy orders in the Church of  
England he moved to London and  
devoted a good bit of his later life  
to literary work. It was while pur-  
suing this writing career that he  
found time to compose his religious  
poems. In 1831, he was honored  
with the degree of doctor of laws  
by his alma mater in Dublin.

Frederick C. Atkinson, English  
musician and organist, composed  
the tune for Dr. Croly's hymn,  
"Spirit of God." Atkinson studied  
music at Cambridge University and,  
after graduating, became the or-  
ganist at Manningham Church,  
Bradford and at Norwich Cathedral.  
He wrote other popular sacred  
music, and tunes for religious  
songs and anthems of his day.



**OPENED FOR SERVICE.**—Lieut.-Colonel J. W. Littlejohn, M.C., Officer Commanding  
No. 13 District Depot, hands the key of the new recreation centre at Mewata Park,  
Calgary, to the Divisional Commander of the Salvation Army, Brigadier R. Raymer,  
when the building was officially opened for Red Shield service. Others in the group  
are Supervisor (Captain) J. Gillespie, Major F. Crumpleholme and H/Major H. Carter